# **BOARD OF SUPERVISORS**

# Brown County



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EDUCATION & RECREATION COMMITTEE

John Van Dyck, Chair

Staush Gruszynski, Vice Chair
Corrie Campbell, Kathy Lefebvre, Paul Ballard

# **EDUCATION & RECREATION COMMITTEE**

Thursday, November 30, 2017
5:30 p.m.
Rm 200, Northern Building
305 E. Walnut Street
Green Bay, WI

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEMS LISTED ON THE AGENDA

# \*\*PLEASE NOTE LOCATION\*\*

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of October 17, 2017.

## **Comments from the Public**

- 1. Review Minutes of:
  - Neville Public Museum Governing Board (November 13, 2017).

# **Communications**

2. Communication from Supervisor Zima re: I am requesting that the Brown County Board consider naming the new addition to the Southwest Branch Library in honor of the late Harold Kaye, who dedicated much of his time to bettering and preserving the Southwest Branch Library. Referred from October County Board.

## **NEW Zoo**

- 3. Budget Status Financial Report for October 2017 (Unaudited).
- 4. Budget Adjustment Request (17-72): Any increase in expenses with an offsetting increase in revenue.
- 5. Zoo Director's Report and Zoo Monthly Activity Reports.

# Parks Department

- 6. Budget Status Financial Report for October 2017 (Unaudited).
- 7. Discussion and possible action re: Extending the hours of operation of the Fat Bike Trails to 11:00 pm between November and April.
- 8. Discussion and possible action re: Request by Brown County Fair Association to construct storage building at Brown County Fairgrounds.
- 9. Resolution re: Transferring Ownership of Land from the County of Brown to the City of Green Bay Baird Creek Parkway Triangle Hill Sports Area.
- 10. Budget Adjustment Request (17-89): Any allocation from a department's fund balance.

- 11. Budget Adjustment Request (17-90): Any increase in expenses with an offsetting increase in revenue.
- 12. October 2017 Attendance and Field Staff Reports.
- 13. Assistant Director's Report.

# **Library**

14. Library Report/Director's Report.

# Museum

- 15. Budget Status Financial Report for September and October 2017 (Unaudited).
- 16. Director's Report.
- 17. Discussion and possible action re: Draft Core Gallery RFP.

# **Golf Course**

- 18. Budget Status Financial Reports for September and October 2017 (Unaudited).
- 19. Superintendent's Report.

# <u>Other</u>

- 20. Audit of bills.
- 21. Such other matters as authorized by law.
- 22. Adjourn.

John Van Dyck, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

# PROCEEDINGS OF THE BROWN COUNTY EDUCATION AND RECREATION COMMITTEE

Pursuant to Section 19.84 Wis. Stats., a budget and regular meeting of the Brown County Education and Recreation Committee was held on Tuesday, October 17, 2017 in Room 200, Northern Building, 305 E. Walnut St., Green Bay, Wisconsin.

Present:

Chair Van Dyck, Supervisor Campbell, Supervisor Ballard, Supervisor Lefebvre, Supervisor Gruszynski

Also Present: County Board Chair Patrick Moynihan Jr.; Supervisors Schadewald, Lund, Sieber;

Museum Director Beth Lemke, Director of Development & Marketing Kasha Huntowski, Deputy Museum Director Kevin Cullen, Assistant Park Director Matt Kriese, Zoo & Park Director Neil Anderson, Director of

Library Director Brian Simons, Golf Course Superintendent Scott Anthes

I. Call to Order.

The meeting was called to order by Chair Van Dyck at 5:02 p.m.

II. Approve/Modify Agenda.

Motion made by Supervisor Gruszynski, seconded by Supervisor Campbell to approve. Vote taken. <u>MOTION</u> CARRIED UNANIMOUSLY

III. Approve/Modify Minutes of September 28, 2017.

Motion made by Supervisor Lefebvre, seconded by Supervisor Campbell to approve. Vote taken. <u>MOTION</u> CARRIED UNANIMOUSLY

# Comments from the Public on Non-Budget Items

- 1. Review Minutes of:
  - a. Library Board (August 17, 2017).

Motion made by Supervisor Gruszynski, seconded by Supervisor Campbell to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

Neville Public Museum Governing Board (October 9, 2017).

Motion made by Supervisor Campbell, seconded by Supervisor Gruszynski to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY

# **Communications**

Communication from Supervisor Moynihan re: I hereby request that the Brown County Education & Recreation Committee and ultimately the Brown County Board of Supervisors provide the necessary funding to provide magnetometers (4-5) for increased security implementation at the Resch Center. As evidenced in Paris, London and Las Vegas, no one is immune from evil and terrorism. We as a people, as a county, can no longer have the mindset "it can't happen here". It's our duty as public servants to ensure our citizens, our patrons, our managerial staff and our employees are as well protected as possible from any heinous intentions. I respectfully ask for your consideration.

Supervisor Ballard arrived at 5:04pm

Moynihan stated his communication may have provocative language within but it illustrated the need to have a frank discussion in regard to public safety, in this instance within the confines of the Resch.

Admittedly Las Vegas was the catalyst for this communication, however he did think of this as far back as

late August while he was attending a concert at the Resch. They set up a magnetometer outside of the facility but they were not used to the interior of the facility for sporting events or any types of shows. Certainly, if there was a funding mechanism they saw fit to add this into the budget great, however he talked to the Director of Administration and he had a few ideas as far as funding went. The second part was the application and the process because they had to have management buy in as well. It made no sense to invest money and purchase something that was just going to collect dust. It might be part of a broader discussion to include the courthouse, which was another discussion for Public Safety but ultimately it was the entire board as well. He noted, a few years back he brought up Northern Building safety as well. Moynihan gave PMI a heads up after he submitted the communication. Essentially it was a county building that PMI managed. He felt it was the county's responsibility to provide the best setting for citizens and visitors to the Resch. With regard to the dollar amounts, the numbers were all over the place. He did some researches on the internet but didn't have the expertise as to what might be good in the Resch setting. That would all be part of the discussion because they would have to have the management buy in and include facilities. This was to open the dialog.

It was Van Dyck's thought to incorporate this conversation in the whole discussion about the replacement of the arena and bringing that into play. Adding this part of it to the Resch Center and the arena, so did this just get rolled into the cost of that whole operation instead of try to budget separately? Moynihan responded it was a valid point and in speaking with the media earlier this morning, he noted that when they start the RFP process for the new exposition center magnetometers should be part of that conversation and part of that RFP.

Lefebvre stated they should always error on the side of caution. She felt this was something logical. Moynihan stated it was the reality and we lived in a very unsafe world.

Gruszynski had to agree and would like a broader conversation where they would pull in PMI and the Sheriff as he had some comments in the Press Gazette. He would like to get some feedback from Public Safety as well and see how they would potentially roll it into the expo center if not act soon. He felt it was worth the approach and he appreciated him bringing this forward.

Campbell felt it made sense to roll it into the budget for the expo. She did think it warranted a larger discussion about facilities overall and that included the courthouse. She heard many comments about the fact that it was an open situation, these were their Oaths. Public safety, protection and welfare of people they represent and also the people in the county were their responsibility. She felt they would be not responsible if they didn't address this issue. This was something they did, they took oaths and it was primary among the oath they took when they accept this position. She felt it was part in parcel of what they did and they needed to pursue it, she was all for it.

Moynihan stated, to him public safety was paramount. Granted they had gone this long without incident but he didn't think anyone would want to be put in a position of where were you on this issue if something did happen. He didn't know if they wanted to add it to levy, there were some numbers floated but no firm numbers.

Weininger felt it was a really detailed discussion where they really need Facilities, PMI and the Sheriff to meet. For the courthouse they had a Security Committee that met and made recommendations. It would probably be better to put it at that level to come back with a recommendation. Referring to pg. 279 – Facility Building Upgrades Veteran's Memorial Complex, the County Board set aside roughly \$1 million dollars for scoreboard and the scoreboard came in considerably less and he believed they had \$222,382 left and that would be a place where they could use those dollars to set aside for capital and this would qualify for that. So that was something that didn't have to be done today but those dollars would be available.

Moynihan questioned, of the \$4.7 million from the excess stadium, was that a possibility? Weininger would have to go back but he believed it was intended for the new arena. Because they were going to try not to go out and bond right away a lot of it was going to be used for the Project Manager and Architect so they don't actually have to bond for that right away which would save them a considerable amount of money so he'd

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be very hesitant in tapping into that right now. Moynihan would hate to add to the levy, they were starting discussion and you don't build a house without a plan. Weininger stated there was \$300,000 in the budget set aside for one time projects for 2018, which would be another possibility. Lund would like to see them find out what the costs were going to be before the budget and come back to them with those costs and they could decide at budget if they wanted to spend that one time money to get the units. In the meantime, talk to PMI and see what they think and they can have a comprehensive plan. It didn't take that long to come up with a plan. If money was available, why spend months on this. There were 26 supervisors and they can all decide what they think is important, as long as they had the information they could go from there.

Campbell felt the pool that she saw that was most plausible was the money left in from the scoreboard, it was within the budget they would have and they would not have to add anything. It was a one-time capital expense and it did seem like it would expedite things in terms of what they wanted to do now instead of having to wait until they had a new facility. Particularity with this sort of escalating situation on a national level, she didn't think anyone in crowd control or events, understood it more deeply than people in that arena. She knew this was part of a broader discussion that the County Board should have but she felt to expedite this particular issue, which was an immediate; they should take a look at that pool of money.

Gruszynski understood that they had that separate pot of money set aside and it was important to know that that was there but he would like to see the county, PMI and the Sheriff's Department sit down and talk about this at an Ed & Rec meeting before they moved because he was sure PMI would have a lot of opinions about the best way to manage that facility and just moving forward without getting their input, he would personally feel uncomfortable and he would also like to hear the opinions of law enforcement, like have they done any kind of threat assessment or analysis on that building or on any of the county facilities. Moynihan believed they did some type of training with the Village of Ashwaubenon, Campbell agreed. Campbell stated when you look at the comparative with Lambeau Field and what they had in place there; they were ready to go with any kind of incident. She knew what kind of plans they had there and what was in place, she didn't see that as much and had not heard that kind of talk from the Resch Center. They were in the same area and she felt they should step it up.

Ballard would like to have more information on the magnetometers as well, will they rent or lease or buy? Anything technology-wise, they want to make sure they had the best and latest and to make sure if they were purchasing they had a maintenance budget in there also. Campbell added that it would be a personnel issue for PMI so they do need to include them into the discussion.

Moynihan suggested they name him to gather a consortium of groups and they will put something together and come back.

Motion made by Supervisor Ballard, seconded by Supervisor Campbell to hold until the January meeting or sooner and have a separate line item at the meeting. Vote taken. MOTION CARRIED UNANIMOUSLY

# Comments from the Public on Budget Items None.

### <u>Museum</u>

## (1) MUSEUM - REVIEW OF 2018 DEPARTMENT BUDGET.

Museum Director Beth Lemke stated it was a challenging budget to put together but some really strong department initiatives starting off with the Core Gallery renovation plan as discussed at each monthly meeting and that was proceeding forward.

Their digital initiative - 2 budget cycles ago they made the conversion of their software database so they had to mobilize their website this year and continue with their collections management software and use that software to help them with inventorying the current existing main exhibit gallery as well as come up with a better staffing plan for how they do their process.

The education program ranged from youth to seniors and they were rolling out the SPARK initiative at the Neville so they will be SPARK affiliated institution which will be doing monthly programming for memory loss and for



caregivers and care providers. That was supporting financially their education program but also the physical support that it took for the manpower's.

The last department initiative was the Brown County 1818-2018, they will be the host location for a yearlong exhibit that looks at our history as a county, looking at 50 people, 50 places, 50 stories and 50 artifacts. There will be community wide programming that will correlate with that over the course of the year. There will be things that they start sharing in early 18 and the exhibit will open in May of 18 and will run through October of 2019. Budget-wise the advertising public notice portion was there and staffing was flat. Responding to Campbell, Lemke informed that she was starting to draft the RFP now and will have a draft at the December meeting. She will then start to work with the Purchasing Department in 2018 and funding wouldn't start until late 2018 because of the timing and it depended on when the sales tax money started to come in. The timeline was moving along as quickly as they can incorporate it without sabotaging fiscal year 2018.

Gruszynski questioned Professional Services; Lemke informed that it was the finalization of the master planning process. To get to where they were at with the Core Gallery there was still \$3,150 that they still owed. She was waiting for the last of the flash drive to arrive with the electronic files before they would pay that bill. That was money her predecessor had acquired in approximately 2012. They had the carryover and that concluded that, they got the dollar amounts and projected timeline and the capital goes from there.

Responding to Ballard in regard to the 3 new Birthday Party initiative packages; Lemke informed their new Guest Service Coordinator who came on December of 2016 inherited the budget plan, room rentals, etc. When they hired her they asked her to make it her own and she came back with some proposals for increasing some of their fees for some of the evenings as well as rolling out new birthday party packages, which they felt very confident that they could advertise very strongly. There were offsets with that. In the Revenue line, they had higher expected revenue coming in for room rentals based on those packages and tweaks to evening room rental fees.

Motion made by Supervisor Ballard, seconded by Supervisor Campbell to add \$20,000 to advertising and public notices. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

Motion made by Supervisor Gruszynski, seconded by Supervisor Campbell to adopt the Museum budget as amended. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

Museum Budget Status Finance Report for August 2017 (Unaudited).

Motion made by Supervisor Lefebvre, seconded by Supervisor Campbell to receive and place on field. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

4. Museum Director's Report.

Lemke informed that their joint Archeology program with the Parks System sold out and quite a few new artifacts were acquired so they will be talking at their Collections Committee as to how they can bring them into the collection and how they can further public archeology in the area and subsequent programming.

Lemke referred to the Director's Report in the agenda packet material and informed they were the home to a WFRV weather cam. It was on top of their building and it was the Downtown Green Bay location Neville Cam. You can go online anytime and click on their camera and see a live view of whatever it was pointed at.

Tonight they were super busy because they had 4 back to back sessions of Morbid Curiosities. It started last year as an exhibits exposed program where they bring things out of the collection that they wouldn't normally see in any given day and have storylines around them and have other activities. They intended to have two 20 people sessions and they ended up with 13 sessions happening this week and had a waitlist of over 100 people. As they were executing the plan this year they also blocked off a week next year so that they can capitalize on it. They advertise this to their members and the general public and it was 95% general public coming to it. When they ran the America program back in June, it was just the opposite, 90% member driven so it was kind of exciting to see a whole new adult crowd at the museum.

With regard to the Our Brown County exhibition, the artifact bracket, they had a lot of success and public commentary on the voting process for an artifact to go into the exhibit in 2018. The most interesting part was,

from a social media perspective, they always talked about weighing the onsite visitation as much as they looked at the engagement that people were having both positive and negative in comments in their social media and the Vietnam Flight Suite made it to the top spot and the son of the owner caught it and chimed in on how it was important it was and shared it through their family circle and so did the niece. John Evans was no longer living, he lost his life in 2016 probably due to complications of agent orange so they were very pleased that the community responded and that they had two living family members that was still associated with something that was part of the county's collection and they looked forward to highlighting it. FOX did a small segment on it and NBC 26 came out and interviewed Lisa, their curator. As they proceed further, they were building into the design where people can have more public input or make recommendations to change something out or acquire something new or borrow something on loan. Because it was 50 artifacts, 50 people, 50 stories, 50 photographs, when you look at 200 pieces they cover every part of the county – people, places and landmarks that tied the community together. They were very excited about that and thankful that they foundation was supporting the exhibition and allowing that to happen. Campbell loved the list of the event ideas because it incorporated all the different communities in Brown County, it was wonderful and comprehensive.

Motion made by Supervisor Gruszynski, seconded by Supervisor Lefebvre to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

# **Golf Course**

# (2) GOLF COURSE – REVIEW OF 2018 DEPARTMENT BUDGET.

Golf Course Superintendent Scott Anthes provided a copy of his 2018 Golf Course Budget Summary in which he briefly went through.

Van Dyck stated fees were set for anyone that played, Anthes stated that was correct. Van Dyck questioned if they had an idea of what percentage of non-Brown County residents played. Anthes informed they don't keep track. They used to have a fee before he started at Brown County and they removed that fee. He believed they were getting complaints. He felt it was due to proximity and where they were located, as they were located right next to the Outagamie line. They had a lot of people that lived across that line that played at their place. From Van Dyck's perspective, if they looked at the fee structure presented, when they compared it against any of the comparable courses it would appear that they were either slightly less or the same. They were fairly competitive so to him it said they were in the market. He looked at it as a county supported course where Brown County taxpayers were not funding any of it in the sense it was self-supporting but it was also a fairly significant piece of property that they were not collecting property taxes on, etc. County taxpayers were invested in some manner or another that either the county taxpayers should be getting a break in comparison to other public or privately owned courses or if people were coming into the county from outside the county and playing the course then they should be paying at least a couple bucks more than someone that lived in Brown County for playing the course. And maybe some people from Outagamie County, because the line was so close will complain, but then go back to Outagamie County and ask them to build a golf course by Seymour. Why should they complain and why should the county necessarily care if someone coming in from another county had to pay more. If he went to the Milwaukee Zoo or Museum he had to pay more because he wasn't a resident of that particular county. He wasn't suggesting that they change it for this year but he felt they should take a look at reinstituting some sort of upcharge for the people that don't live in the county that play.

Ballard questioned the folks that buy the unlimited pass, was there a desire to also get a cart pass with that. Anthes stated no, because they would have to share that fee with the Golf Pro. Payment-wise it would be a little tricky. Especially if they did an unlimited pass, they would sacrifice quite a bit. And he had only a couple requests.

Lefebvre questioned if they were to increase the fees for out-of-county players, would that cause them not to come? Anthes stated that right now, golf discounts were huge in golf so he felt it would hurt them. They still got calls from people coming back that hadn't been there in quite a while questioning if they had out-of-county fees.

Lund stated they talked about this 5-6 years ago and they would be cutting off their nose despite their face; they would end up with a quarter of their players not playing at their course because other courses in the county don't charge out-of-county fees. The main thing was to get enough golfers in to have a fair system so they had players on the course to stay off the levy; that was the main concern to him. He felt it was a gem with a good fee system and it would be a shame to make a big controversy about charging extra. Ballard agree, he felt it was one of their duties to make sure it was still used 20 years from now and if they over fee people to death they won't bring their

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kids. Anthes felt if they were already at a higher fee than the rest, he could see dropping the rate for the county but with their fees structure being less or equal to courses in the area, he felt they were okay.

Sieber felt the distinction was that the golf course returned funds to the general fund, it was not a burden on their taxpayers, and it was not a burden on their citizens so in this case he would recommend keeping the fees the same for everyone.

Streckenbach stated they fought pretty hard when he first got here to get out of the red in terms of the way the budgeting was going. They basically budgeted every year \$250,000 no matter how well the golf course did and had to return it to the general fund and 6-months later Anthes would come to the Financial Department looking to borrow dollars, that didn't work for them. They were finally getting to the point where they could make some investments into the golf course for long term strategies, whether it was to get out of the golf business or maintain a strong municipal golf course. The last thing he would raise, when considering these types of options available to give to benefit the Brown County residents, they should also consider all enterprise departments.

Campbell believed from a marketing perspective it would present a number of problems for the Golf Course. The goal was to get people there and to keep it going and it was a seasonal business.

Gruszynski stated that in looking at the season passes, he had no problem with an increase there. He liked the fact that they were a little lower than everyone else when it came to just the single pass for a 9 or 18, that went to the service they offered and the fact that it was the county course and they wanted people to be engaged. He understood it hadn't been raised in a while so he will go along with it but he liked the fact they were a little less.

Anthes stated these were their current rates, he set in his budget for July of 2017 and they will probably look at surrounding rates in February 2018 to set theirs so he didn't know what they were going to do coming up this season so Brown County could be \$3-\$4 less.

Motion made by Supervisor Lefebvre, seconded by Supervisor Campbell to approve the Golf Course budget. Vote taken. MOTION CARRIED UNANIMOUSLY

5. Budget Status Financial Report for August 2017 (Unaudited).

Motion made by Supervisor Gruszynski, seconded by Supervisor Campbell to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

6. Golf Course Superintendent's Report.

Anthes provided a copy of the September Golf Course Financial Statistics (attached) and briefly went over it.

Motion made by Supervisor Campbell, seconded by Supervisor Ballard to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

## <u>Library</u>

(3) LIBRARY – REVIEW OF 2018 DEPARTMENT BUDGET.

Library Director Brian Simons referred to pg. 176 of the budget book and briefly went over their Initiatives: Classification and Compensation Plan; Operational Hours Standardization; Expand Summer Reading Adventure School Collaboration and Standardizing Process and Procedures.

In terms of finances – revenue and expenditure, there was a little more than this year, which was because of more revenue. The revenue that had increased from the county taxes really covered the majority of the chargebacks and most was in the Technology Services sector. They did have some other revenue increases and decreases but the increases of the outside county revenue outweigh the decreases. Their decreases were really in more of the arena of the fines, the charges to use the space. While they were seeing more use of the space, they were not seeing more paid use of the space. What was good about that was they were doing what a library should do by serving its community. What was hard was when doing so, they were getting the right kind of groups, they want the groups that they don't have to charge like the non-profits, the community groups, the rotaries, retired men's groups that generally don't pay because of what they are for the community, the

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downside was that they don't pay but the upside was look at the good because they were allowed to meet there regularly, the good that they could do for the community. Campbell felt there was also an issue on a funding mechanism; Simons stated anyone could make a donation directly to the library. Campbell stated when they had the handout sheets of the rental, place a suggested donation would be appreciated. She felt most of them would be amenable to that. Simons stated they had a lot that simple had \$0 but there were groups that did give a substantial donation; the Men's group bought them a nice camera that can pan around and get the whole room for skype interactions. They do get benefits out of the folks that do use them and they do appreciate it.

The other piece they were seeing, the decrease, was the fine revenue but he didn't see that changing. They were one of the highest, tied for the highest overdue charges in the state. He didn't see increasing those to be a plausible effective way to address this. He didn't know if it could be addressed because some was circumstance and some was timing. They were seeing less physical circulation. So the opportunity for overdue fines wasn't there either. The other piece as the timing piece, they were in a certain point in their worldly evolution where there were digital items that were more preferable and those don't have fines because they automatically disappear off their device once the due date comes around. This had been a trend since 2008. He felt the other piece of that was during the recession in 2008-2009 and beyond that, people got very conscious of where their money was going and that hadn't changed.

In regard to expenditures, they didn't change much of anything other than they tried to decrease their personnel to make budget. There were very few sections that they had a lot of control over that made a big difference in terms of making up a shortage and personnel was the only spot they had left. There were a couple other areas they could have and they consulted with their middle management because they were the ones that it really impacted on the day to day basis. The 3 things they said not to touch at all was internal IT, the materials budget and the printing/marketing/advertising budget. They put so much effort and work into creating programs, if people don't know about it they feel like they wasted time. There was so much value in the things that they do, they need to make sure people know about it to get there.

Motion made by Supervisor Campbell, seconded by Supervisor Ballard to adopt the Library budget for 2018. Vote taken. MOTION CARRIED UNANIMOUSLY

# 7. Library Report/Director's Report.

Simons thanked everyone who supported the .5% sales tax, which was coming down the road and also partly why they held tight to whatever budget that they had to make, that was an important gain to the community and they knew it wasn't an easy vote necessarily to take.

They were at the end of the process of hiring a Finance Manager. There was a little bit of thing on the back end and they look to make an offer hopefully at the end of this week or early next week.

Motion made by Supervisor Gruszynski, seconded by Supervisor Lefebvre to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

# **Zoo and Park Department**

# (4) ZOO AND PARK DEPARTMENT – REVIEW OF 2018 DEPARTMENT BUDGET.

NEW Zoo Director Neil Anderson provided his NEW Zoo 2018 Budget Summary Presentation and Performance Measures/Per Caps (attached) and briefly went over the highlights. In addition, he informed that they received 3 calls from the City of Los Angeles from their auditor wondering how they could become AZA accredited and scheduled a trip to look at their zoo. Responding to Campbell, Anderson informed that overtime was usually driven by special events or if they were short a staff member and they were filling in for that position but they end up saving on the other end.

Van Dyck thought the Adventure Park revenue and expenses were supposed to eventually be a revenue source for the zoo to use for overall... Anderson responded that it was set up as its own enterprise fund and separate from the zoo and the camp. Ideally it was set up to be able to go ahead and get the entire facility off the levy. Anything that was made at the Adventure Park stayed at the Adventure Park. The General Fund was on pg. 196. At the end of 2017 the general fund balance for the Adventure Park will be \$254,564.



Motion made by Supervisor Gruszynski, seconded by Supervisor Ballard to adopt the Zoo budget. Vote taken. MOTION CARRIED UNANIMOUSLY

Kriese provided a synopsis of the Brown County Parks System. Overall in recent years the revenue for most of their recreation aspects were increasing and attendance increased drastically. There were a lot of different reasons behind that and they were a weather driven industry but also still keeping track of modern trends and what people were asking for was not a bad thing for Brown County. The 2018 budget came from trends, past revenues, internal staff, community leaders and friends groups through a lot of planning meetings and things.

Kriese spoke to the New Initiatives and Highlights on pages 190 and 191 noting that the Triangle Hill transfer resolution will be present at the November meeting showing an \$18,000 reduction, the City of Green Bay had supported the proposal at this point in time. He also spoke to the Barkhausen Waterfowl Preserve Property Acquisition and Habitat Enhancement and Bay Shore Safe Harbor Enhancement. Also, Pamperin Park Bank Stabilization, they met with Oneida Tribe on that and with Fish and Wildlife Services and some other agencies to work at how they can develop that shoreline so it met recreational needs as well as meeting the environmental mitigation of the pollution that would come from the parking lot. Another thing they will see under new initiatives, as part of the debt reduction plan was the fairgrounds architecture and engineering services will take place next year and Barkhausen architectural engineering services for the classroom expansion. There was also the Fox River Trail, a new joint agreement that will be entered upon with Brown County and the other 3 municipalities to see that that plowing can continue in the future.

With regard to Rates and Fees they did add a multi-date weekend rental for larger events. A lot of requests were for wedding a one day and cleanup the next day or they want to come in the day before and decorate so they added a rate to accommodate that. When the details are worked out, he can report that. They did eliminate half shelter reservations at WayMorr Park, it was more labor intensive for staff than the end product that they had. They only had a couple different half shelter rentals. They were looking at increasing horse trail fees from \$4/day to \$5/day and \$20 annually to \$30 annually. It was hard to find comparable across the state. Ones that he found that were public or private ranged from \$25 up to \$80 and you had to compare mileage that you have within that municipality or private park area. It effectively cleaned up their rates and fees for the county used facilities. They had not heard anything, it had been presented it to a couple different horse riders and they had no complaints. Horse trails do require more maintenance than a lot of other trails due to the weight and the fill that is needed to keep them in decent shape.

Motion made by Supervisor Campbell, seconded by Supervisor Ballard to allow Purple Heart recipients to receive a free boat landing annual pass effective January 1, 2018; Pg. 375 Rates and Fees – Under Boat Launching insert Purple Heart Recipient Boat Landing Pass - Fees \$0; With a potential reduction of revenue in the Fund 121 - Boat Landing Charges and Fees Annual of \$360. Vote taken. MOTION CARRIED UNANIMOUSLY

Ballard referred to pg. 376 – Online Sales Fee, and questioned if it was enough. Kriese stated they were charging \$0 other than their online campground reservations. If they could charge a percent based on their POS point sales system, he felt that would be an avenue that he'd really like to see done but right now they couldn't. Percentage makes sense; flat rate, in his eyes, does not make sense. Van Dyck felt they had to look into that further because one of the credit card companies did not allow them to do a percentage. Lund felt that a flat fee to cover the expenses was fair and didn't think it needed to be on a sliding fee. No matter what he paid with his card, the cost of doing business was the same, it was not a tip. Van Dyck stated the cost did vary, it was a percentage negotiated with the credit card company so the more you charge as a cost, the higher it went. There was typically a flat charge as well from the credit card company but it was a smaller amount.

To answer Ballard's question re: pg. 195 – \$250 Educational Program, Kriese informed it was to bring in an outside expert to do a butterfly program.

Kriese referred to pg. 202 – Service Fees, he did bump them up to \$6,900, which was at \$6,350 in 2017. It was a sliding scale they were charged from their credit card company based on the dollar amount. He believed their department would get a lot of questions if they charged an additional \$1 or \$2 on a \$5 pass. Lund agreed. Kriese informed he would dig a little deeper in the POS system; the last time they checked there wasn't a percentage based rate option. Lund question, now that they were doing trail passes online, were they finding more compliance? Kriese would like to say yes, but compliance had not changed, revenue was not where he would have anticipated it with the recent increase in the state trail pass fee. They did an educational ploy throughout



the summer, got into bike collective groups about the trail pass violation system that the board had implemented about a year ago where violators would be made to pay for a yearly \$25 pass and a \$10 penalty. Lund felt that was fair at the time because it wasn't real punitive and they wanted people to enjoy the trail. Kriese informed they had not issued one; he wanted to make sure the educational aspect was done and then start implementing the violation notice so people couldn't come back and say they hadn't seen it anywhere. Once that's implemented, he would assume the compliance rate will be great. This is how they were going to look at plowing, Bellin purchased 200 passes for their employees and down the road that ultimately helped that revenue and enterprise account.

Motion made by Supervisor Ballard, seconded by Supervisor Campbell to adopt the Park Department budget as amended. Vote taken. MOTION CARRIED UNANIMOUSLY

Resolution Approving a Change in Position during the 2018 Budget Process in the Zoo and Parks Department –
 Parks Table of Organization.

Motion made by Supervisor Gruszynski, seconded by Supervisor Lefebvre to approve. Vote taken. <u>MOTION</u> <u>CARRIED UNANIMOUSLY</u>

b. Resolution Approving New or Deleted Positions during the 2018 Budget Process in the Zoo and Parks Department – Zoo Table of Organization.

Motion made by Supervisor Gruszynski, seconded by Supervisor Campbell to approve. Vote taken. <u>MOTION</u> <u>CARRIED UNANIMOUSLY</u>

### **Park Department**

8. Budget Status Financial Report for August 2017 (Unaudited).

Motion made by Supervisor Campbell, seconded by Supervisor Gruszynski to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY

9. September 2017 Park Attendance and Field Staff Reports.

Motion made by Supervisor Gruszynski, seconded by Supervisor Ballard to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

10. Assistant Park Director's Report.

Kriese informed they will be looking at cleaning up winter fatbike trail hours. Currently all winter hours for snowshoes and ski trails are open until 11pm and according to Chapter 8 ordinances, it was basically set by the committee and the director. Bike trails are only open until sunset, however, during the winter it is dark much earlier and with the ambient light that reflects off the snow, they felt it should be open until 11pm. It was another recreational avenue. That was something he will determine if it needs a resolution and will bring it back in resolution format.

They had roughly over 600 Brown County Fairgrounds property responses from the survey so that was good so far. He thanked the County Executive; they held a media event to encourage that participation. There was also a media event with joint municipalities on the Fox River Trail plowing that was very well received.

They will be doing a rather large asphalt repair project on the Fox River Trail before asphalt plants close down.

The campground will shut down at the end of the month.

Their winter storage event at the BC Fairgrounds was tomorrow.

Kriese had a recent discussion with De Pere regarding the fairgrounds and that property; it went extremely well. They were going to work on some bullet points and agreement ideas that could happen that would look good for Brown County and De Pere. It had yet to go through the De Pere Council and the full board. Things were looking



good. There was a meeting scheduled with fairground neighbors on Nov 13<sup>th</sup> and Nov 15<sup>th</sup> was the next planning meeting at 10am at the fairgrounds.

Motion made by Supervisor Gruszynski, seconded by Supervisor Ballard to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY

# **NEW Zoo**

11. Budget Status Financial Report for August 2017 (Unaudited).

Motion made by Supervisor Campbell, seconded by Supervisor Lefebvre to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

12. ZOO Monthly Activity Report for October 2017.

Zoo Director Neil Anderson informed that September was great; they were up over 9,000 people and were over their revenue for the year for gift shop, zoo pass, vending, etc. Zoo Boo started last weekend and the weather really wasn't good but they were expecting a large crowd for the upcoming weekend. One thing they were doing different this year to help accommodate the crowd, the church on B was allowing them to use their 250 parking spots and Lamers will shuttle people on Saturdays. Hopefully this will get everyone off the road. They had 2 more weekends however this was the last weekend for the horse drawn wagon rides.

Motion made by Supervisor Gruszynski, seconded by Supervisor Ballard to receive and place on file. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

# Other

13. Audit of bills.

Motion made by Supervisor Gruszynski, seconded by Supervisor Ballard to approve the bills. Vote taken. MOTION CARRIED UNANIMOUSLY

- 14. Such other matters as authorized by law.
- 15. Adjourn.

Motion made by Supervisor Ballard, seconded by Supervisor Gruszynski to adjourn at 6:53 pm. Vote taken. <u>MOTION CARRIED UNANIMOUSLY</u>

Respectfully submitted,

Alicia A. Loehlein Recording Secretary





# PROCEEDINGS OF THE BROWN COUNTY NEVILLE PUBLIC MUSEUM GOVERNING BOARD

Pursuant to Section 19.84, Wis. Stats., a meeting of the **Brown County Neville Public Museum Governing Board** was held at 4:30 p.m. on Monday, November 13, 2017 at the Neville Public Museum, 210 Museum Place, Green Bay, Wisconsin

PRESENT: Kevin Kuehn, Bernie Erickson, Erik Hoyer, Sandy Juno, and Kramer Rock

ALSO PRESENT: Kevin Cullen, Kasha Huntowski and Beth Lemke,

### CALL MEETING TO ORDER

1. Chairman Kuehn called the meeting to order at 4:41PM.

# 2. APPROVE/MODIFY AGNEDA

Motion made by Erik Hoyer and seconded by Kramer Rock to approve the agenda. Vote taken. MOTION APPROVED UNANIMOUSLY.

# 3. Museum Director Report.

Museum Director Lemke updated the Board on approval of the 2018 County Budget, outstanding October attendance, exceptional first half of November attendance, Downtown Green Bay Holiday Parade and Connect Inc. Tree outreach, WFRV Holiday Memoires commercial, and Fox 11 in kind sponsorship of *Delay of Game: Experience of African American Football Players in Titletown* opening in August of 2018.

Sandy Juno requested a way to provide *Delay of Game* prints for sale on site during the run of the exhibit.

Supervisor Erickson requested staff to look into a former player speaker series during the exhibit run.

Museum Director Lemke stated that both suggestions would be likely possible once reviewed by staff. Follow up will be reported at future board meetings.

Museum Director Lemke shared the draft Core Gallery RFP and requested questions, comments or edits. Sandy Juno had a spelling correction and thanked Director Lemke for writing the RFP. Governing Board provided unanimous consensus approval. The draft will be discussed at the Education and Recreation Committee meeting on November 30, 2017.

Discussion ensued; Action-unanimous consensus approval.

# 4. Museum Deputy Director Report.

Deputy Director Cullen shared updates on the current Main Exhibit Gallery artifact inventory. He also shared an update on the staff field trip to Oshkosh Public Museum to review their new core gallery renovation. He shared that as part of the Neville Core Gallery renovation both the exhibit brand design and the writing style guide will be critical for all staff to follow to ensure proper grammar, reading level and unified voice.

Discussion ensued; full support of the projects are to be noted.

5. Such other matters as authorized by law:
Sandy Juno shared the suggestion of creating a Night at the Museum program for teenagers based on personal

feedback. Museum Director Lemke stated that the suggestion would be shared with staff for possible future planning.

Next meeting of the Neville Public Museum Governing Board will be Monday, December 11, 2017 at 4:30pm

# 2018 meeting dates are as follows:

January 8, 2018
NO February meeting \*Director Lemke vacation
March 12, 2018 \*Vice Chair Erickson to run the meeting
April 9, 2018
May 14, 2018
June 11, 2018
July 9, 2018
August 13, 2018
September 10, 2018
October 8, 2018
November 12, 2018
December 10, 2018

6. Adjournment. Chairman Kuehn called the meeting to an end at 5:10PM. Motion made by Kramer Rock and seconded by Sandy Juno to approve. Vote taken. MOTION APPROVED UNANIMOUSLY.

la



# BROWN COUNTY BOARD OF SUPERVISORS COURT HOUSE GREEN BAY, WISCONSIN

BROWN COUNTY BOARD OF SUPERVISORS

| Meeting Date:<br>Agenda No. : | Oct. 18, 2017<br>Communications (fate) To Ed & Rec |
|-------------------------------|--|
|                               | Motion from the Floor                              |
| - makes - see                 | owing motion: I am requesting that the             |
| Brown                         | Country Board consider naming the                  |
| neur a                        | thetin to the South set Branch Librar              |
| in his                        | nor of the late Harold Kano who                    |
| dedicat                       | I much of his time to bettering and                |
| preserv                       | me the South est Brond Lebrain                     |
|                               |  |
|                               |  |
|                               | Signed: Jun  |
|                               | District No.:                                      |
|                               |  |

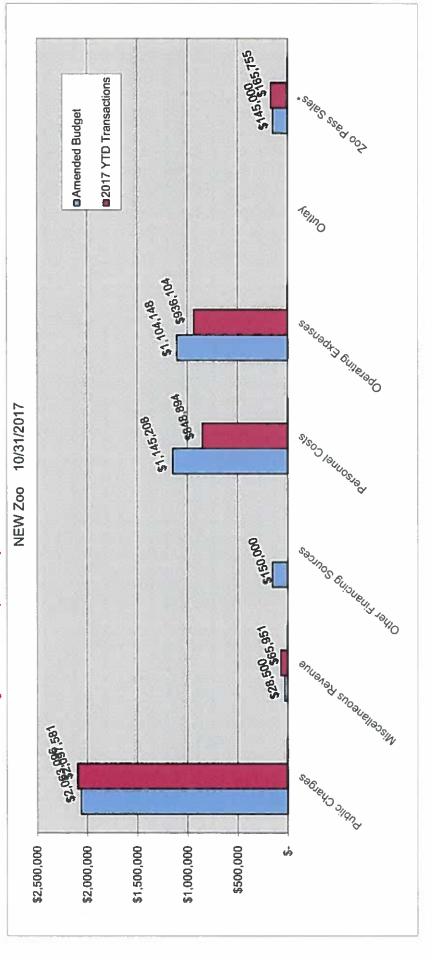
(Please deliver to the County Clerk after the motion is made for recording into the minutes.)

2

Brown County NEW Zoo Budget Status Report (Unaudited) 10/31/2017

|      |            |                           | ,897,078 Revenues: Public charges are up from 2016 with an | 24,061 increase in fees and attendance. Zoo Pass sales have | 23,316 exceed the 2017 amended budget and are significantly | 2016               | Expenses: Operating expenses slightly down from 2016 |        |                 |                |
|------|------------|---------------------------|--|---|---|--------------------|--|--------|-----------------|----------------|
|      |            |                           | Rever  | increa  | excee   | apove              | Expen  | YTD.   |                 |                |
|      | 2014 YTD   | Transactions              | 1,897,078  | 24,061  | 23,316  | 803,193 above 2016 | 851,478  | -      | 133,865         | 238,428        |
|      |            |                           | 63   | ↔   | 69  | ↔                  | 69   | ↔      | 69              |                |
|      | 2015 YTD   | Transactions Transactions | 1,626,204 \$ 1,894,459                                     | 28,324  | 162,831   | 835,765            | 912,005  |        | 135,309         | 228,691        |
|      |            | Ţ                         | 69   | <b>6</b> 2  | 69  | <b>69</b>          | 69   | 49     | 69              |                |
|      | 2016 YTD   | ansaction                 | 1,626,204  | 27,060  |   | 818,755            | 951,757  | ٥      | 133,180         | 217,993        |
|      |            | Ë                         | 69   | ↔   | 63  | ↔                  | €>   | ↔      | 69              |                |
|      | Percent of | Budget                    | 102%   | 231%  | %0  | 74%                | 82%  |        | 114%            |                |
|      | 2017 YTD   | Transactions              | \$2,063,096 \$ 2,097,581                                   | 65,951  | •   | 848,894            | 336,104  |        | 165,755         | 220,608        |
|      | _          | -                         | 9  | <del>\$</del>   | 0   | 60                 | œ  | •      | 0               | -              |
| 2017 | Amended    | Budget                    | \$ 2,063,09  | \$ 28,500   | \$ 150,000  | \$1,145,208        | \$1,104,148  | €9     | \$ 145,000      |                |
|      |            |                           | Public Charges   | Miscellaneous Revenue                                       | Other Financing Sources                                     | Personnel Costs    | Operating Expenses                                   | Outlay | Zoo Pass Sales* | Zoo Attendance |

\*Zoo Pass Sales have been included in Public Charges ~ used for comparison only





# **BUDGET ADJUSTMENT REQUEST**

| Catego      | ory .  | Approval Level  |
|-------------|--|---|
| □1          | Reallocation from one account to another in the same level of appropriation  | Dept Head   |
| _ 2         | Reallocation due to a technical correction that could include:  Reallocation to another account strictly for tracking or accounting purposes  Allocation of budgeted prior year grant not completed in the prior year  | Director of Admin                                     |
| □ 3         | Any change in any item within the Outlay account which does not require the reallocation of funds from another level of appropriation  | County Exec   |
| <b>4</b>    | Any change in appropriation from an official action taken by the County Board (i.e. resolution, ordinance change, etc.)  | County Exec   |
| □ 5         | <ul> <li>Reallocation of <u>up to 10%</u> of the originally appropriated funds between any<br/>levels of appropriation (based on lesser of originally appropriated amounts)</li> </ul>   | Admin Committee                                       |
| □ 5         | b) Reallocation of more than 10% of the funds original appropriated between any of the levels of appropriation.  | Oversight Comm<br>2/3 County Board                    |
| □6          | Reallocation between two or more departments, regardless of amount   | Oversight Comm<br>2/3 County Board                    |
| ⊠ 7         | Any increase in expenses with an offsetting increase in revenue  | Oversight Communication 2/3 County Board              |
| □8          | Any allocation from a department's fund balance  | Oversight Comm<br>2/3 County Board                    |
| 9           | Any allocation from the County's General Fund  | Oversight Comm<br>Admin Committee<br>2/3 County Board |
| -           | ication for Budget Change:   |   |
| develo      | EW Zoo received a grant from the Greater Green Bay Community Foundation to support the Zopment. Educational programming will incorporate STEM into hands on experience with short tachool programming as well as Train the Teacher workshops. The award period is 9/15/17 - 9/ | erm and long term                                     |
|             |  |   |
| Incre       | ase Decrease Account # Account Title   | Amount  |
| $\boxtimes$ | 640.057.257.4309 Other Grants  | \$1,200   |
| $\boxtimes$ | 640,057,257,5300 Supplies  | \$1,200   |
|             | AUTHORIZATIONS (   | AL 400 10(13)17                                       |
| 7           | Signature of Department Head Sibriature of DOA   | A or Elecutive  |
| Dena        | rtment: NEW Zoo Date: 10/2   | da  |
| Deha        | Date: 10/11/17   | ,11   |
|             |  |   |

# ZOO MONTHLY ACTIVITY REPORT For November 2017

# Agenda items:

# 1. Zoo Director Report

Curator report

Education/Volunteer

Operations report

Maintenance report

Director update



# Animal Collection Report October 2017

On October 24th, two young male red pandas were transported from the Calgary Zoo to the NEW Zoo. Because red pandas are extremely endangered, their movement falls under CITES - the Convention on International Trade in Endangered Species of Wild Fauna and Flora. This is an international agreement between governments that regulates trade of endangered species and their parts (like elephant ivory). Importing animals from another country involves many extra steps and CITES imports are particularly challenging. Permit applications and logistics planning for this transfer were underway 6 months before the event. One of the biggest challenges was the requirement to bring the animals through a designated port. Fortunately, Chicago is nearby (the next closest options are Houston and San Francisco!). Unfortunately, no commercial nonstop flights can accommodate animals. LightHawk, an organization that uses volunteer pilots and their aircraft to donate private flights for conservation saved the day! https://www.lighthawk.org/ A LightHawk pilot from Wisconsin flew the pandas (and the Curator!) from Canada to the Port at Chicago O'Hare where customs and USFWS conducted their inspections. He then flew the animals to Green Bay. We also had lots of help from the FBOs (private companies that operate at an airport) along the way. They offered use of hangers, discounts on fuel, waiver of fees and were happy to help the Red Panda Species Survival Program. Jet Air in Green Bay allowed us to drive the Zoomobile right onto the tarmac and up to the aircraft. Chiya and Khairo's kennels were loaded onto the plane in Calgary by their Keepers and traveled in comfort without enduring any of the stress involved in commercial flight.

Staff from Columbus Zoo visited in October to pick up their lion transport crate and to visit with male lion Loiwotwa (aka Loid), who arrived here from Columbus in early August. Loid was happy to see his former Keeper and demonstrated several of his trained behaviors for her without hesitation. Although he greeted his old friends enthusiastically, after a short time Loid decided that he had more important things to do. This reaction demonstrates that he has adjusted well to his new home in a short time.

Flower, the female blue duiker born here last year, was moved to her new home at the Maryland Zoo in Baltimore. Her transport was a much simpler affair! She will be joining her new mate after her quarantine period has elapsed. Her parents Spriggy and Rocco are expecting a new calf in the near future.

Although penguins Pinky and Fat Tony are sharing the parental duty of sitting on eggs, we do not have high hopes for a successful hatch. Pinkie has, at times, been seen with an egg under an extended wing or sitting next to her. These are not appropriate incubation techniques! It is not unusual for birds to require a bit of practice before they are successful in hatching chicks.

At 6 years of age, male elk Todd, was better behaved this fall than he has been in the past. During the rut, he herds his mate and requires the bison to stay away from her. This year, he spent less time managing the bison but they were still feeling intimidated at times. To ensure that everyone continues to get along well, we removed Todd's impressive antlers at the end of the month. The bison showed their approval by licking his antler stubs.

On 10/25/17, Zookeepers participated in their annual practice shooting at the on-site rifle range. Escape drills are conducted monthly and firearm training is an annual event at the zoo.

5

# **NEW ZOO**

# Brown County

4418 REFORESTATION ROAD GREEN BAY, WISCONSIN 54313

ANGELA KAWSKI-KROENING

PHONE (920) 662-2405 E-MAIL KAWSKI\_AJ@CO.BROWN.WI.US **EDUCATION & VOLUNTEER PROGRAMS COORDINATOR** 

# NEW Zoo & Adventure Park EDUCATION & VOLUNTEER DEPARTMENTS REPORT SEPT 2017

# **Volunteer Hours**

| 2017   | Opportunity      | 2016   |
|--------|------------------|--------|
| 15     | Education        | -      |
| 182.25 | Giraffe Stand    | 191.75 |
| 121.5  | Horticulture     | 107.75 |
| 23.75  | Husbandry        | 42,25  |
| 2.75   | Mayan            | 7      |
| 69.25  | Office Help      | 25.25  |
| 259.5  | Special Events   | 192.5  |
| 84.25  | Special Projects | 71     |
| 38.75  | Visitor Center   | 6.25   |
| 12     | Zoomobile        | -      |
| 41.75  | Zoo Watch        | 2,5    |
| 843    | Total Hours      | 639.25 |

# Internship Hours

7 Education/Husbandry Interns (vs 5 total interns in Sept 2016)

Total Hours = 77.25 hours

versus 204 hours in 2016

# Off-Site Programs (Zoomobiles)

1 Meet & Greet program

1 Zoo Class-style programs

1 Assembly Program

**Total of \$600** versus \$1,130 in 2016

Approximately 500 people educated/reached (vs 305 in 2016)

# On-Site Programs

2 Badge in a Day programs

3 Wild Encounter programs

1 Zoo Class

2 Zoo Snooze Program

Total of \$1,809 versus \$1,654 in 2016

Approximately 92 people educated/reached (vs 142 in 2016)

# **Birthday Parties**

5 Birthday Parties Hosted

1 Clubhouse Rental

**Total of \$1,325** versus \$2,073 in 2016

Approximately 101 people educated/reached (vs 185 in 2016)

# Things to Note...

- Secured volunteers & assisted with activities and auction for Brew at the Zoo event (Sept 14th)
- Preparations & Decorating for North Shore Bank Zoo Boo underway after Brew event completion
  - o Groups of adult volunteers came to assist with decorations, from Associated Bank and United Health
- Attended BAMVS meeting held on Sept 12th (Ed. Coordinator is BAMVS President)
- Applied for grant from Cellcom to create interactive graphics in Giraffe Discovery Center



# **NEW ZOO**

# Brown County

STORY COUNTY

4418 REFORESTATION ROAD GREEN BAY, WISCONSIN 54313

ANGELA KAWSKI-KROENING

PHONE (920) 662-2405 E-MAIL KAWSKI AJ@CO.BROWN.WI.US **EDUCATION & VOLUNTEER PROGRAMS COORDINATOR** 

# NORTHEASTERN WISCONSIN ZOO EDUCATION & VOLUNTEER PROGRAMS REPORT: OCT 2017

# **Volunteer Hours**

| 2017   | Opportunity       | 2016   |
|--------|-------------------|--------|
| 3.75   | Education Program |        |
| 199.75 | Giraffe Stand     | 299.5  |
| 117.5  | Horticulture      | 77     |
| 20     | Husbandry         | 24.5   |
| 49     | Office Help       | 38.25  |
| 24     | Special Events    | 53     |
| 78.75  | Special Projects  | 22.5   |
|        | Zoomobile         | 7.5    |
| 18.5   | Zoo Watch         |        |
| 525.25 | Total Hours       | 456.00 |
| TBD    | Zoo Boo           | 2,664  |
| TBD    | Total w/Zoo Boo   | 3,120  |

This year's Zoo Boo event had a total of — volunteer bodies comprised of — individuals. Last year saw a total of 681 Zoo Boo volunteer bodies (counts individuals multiple times if they came more than once).

# **Intern Hours**

Total of 4 different interns

Total Hours: 189.75 hours vs 178.5 in 2016 (5 interns)

# Off-Site Programs (Zoomobiles)

2 programs – one paid program and 1 "free" programs (for pumpkin donation)

Total estimated Revenue: \$200 + pumpkins vs \$584 + pumpkins in 2016 Estimated people reach = approximately 300 people (vs 380 in 2016)

## **On-Site Programs**

2 Zoo Class Programs

1 Zoo Tour Program

3 Wild Encounter Programs

Total estimated Revenue: \$628 +? (2 programs haven't yet paid!)

vs \$865 in 2016

Estimated people reach = approximately 75+ people (vs 140 people)

# **Birthday Parties**

4 Birthday Parties

1 Classroom Rental

Total estimated Revenue: \$ 1,125

vs \$324 in 2016

Estimated people reach = approximately 100 people (vs 20 people in 2016)

# Things to Note...

- - o 220 people "pre-registered" to attend the event! For the first time ever, we RAN OUT of pumpkins to carve before the end of the event. It seems we did not get as many pumpkins donated this year as in years past
- Now have over 36,000 Facebook fans "following" the zoo on Facebook (versus 33,000 last year)
- Wolunteer Vouchers offered to Zoo Boo volunteers this year; good for one future zoo visit
- Additional decorations in Haunted Forest meant we were not as reliant upon large numbers of Haunted Forest volunteers!

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# Gift Shop, Mayan and Admissions Revenue Monthly Revenue October 2017

|       | Dat |              |              | Zoo          |              |             |             |           | Cons.       |               |
|-------|-----|--------------|--------------|--------------|--------------|-------------|-------------|-----------|-------------|---------------|
| Day   | e   | Gift Shop    | Concession   | Admissions   | Vending      | Zoo Pass    | Education   | Donation  | Fund        | Special Event |
| Sun   | 1   | 1,027.75     | 1,313.91     | 6,060.00     | 588.96       | 530.00      |             |           | 17.58       | 430.00        |
| Mon   | 2   | 153.59       | 126.69       | 1,284.00     | 678.48       | 195.00      | 700.00      |           | 1.39        | 690.00        |
| Tue   | 3   | 185.83       | 260.37       | 1,210.50     | 176.46       | 190.00      | 700.00      |           | 1.48        | 200.00        |
| Wed   | 4   | 330.35       | 318.39       | 1.066.50     | 663.17       | 195.00      | 30.00       | 215.00    | 1.22        | 560.00        |
| Thu   | 5   | 67.27        | 166.39       | 1.026.00     | 938.70       | 195.00      | - 30.00     | 210,00    | 0.46        | 160.00        |
| Fri   | 6   | 145.48       | 189.75       | 1,158.00     | 147.01       | 96.00       |             |           | 0.82        | 640.00        |
| Sat   | 7   | 50.37        | 159.52       | 777.00       | 92.98        | 65.00       | <del></del> |           | 0.01        | 140.00        |
| Sun   | 8   | 610.50       | 853.23       | 4.948.50     | 483.81       | 585.00      |             |           | 13.92       | 300.00        |
| Mon   | 9   | 227.46       | 274.97       | 1,410.00     | 268.03       | 448.00      | 231.00      | -         | 1.00        | 320.00        |
| Тие   | 10  | 422.39       | 194.35       | 1,152.00     | 292.82       | 81.00       | -           | -         | 1.09        | 3,670.00      |
| Wed   | 11  | 132.32       | 151.24       | 681.00       | 78.97        | 195.00      | 229.00      | -         | 0.69        | 740.00        |
| Thu   | 12  | 108.19       | 65.93        | 411.00       | 71.97        | 585.00      | -           | -         | 2.04        | 1.300.00      |
| Fri   | 13  | 1.080.99     | 1.981.16     | 1,035.00     | 574.30       | 115.00      | -           | -         | 4.27        | 14,030.00     |
| Sat   | 14  | 941.95       | 698.83       | 837.00       | 335.76       | 255.00      | -           | -         | 0.34        | 4,228.00      |
| Sun   | 15  | 291.33       | 135.98       | 915.00       | 73.99        | 130.00      | -           | -         | 0,17        | 290.00        |
| Mon   | 16  | 196.66       | 157.64       | 675.00       | 91,50        | 60.00       | 200.00      | -         | 0.20        | 540.00        |
| Tue   | 17  | 142.66       | 81.33        | 528.00       | 516.01       | 195.00      | 100.00      | -         | 0.44        | 370.00        |
| Wed   | 18  | 85.35        | 319.80       | 840.00       | 90.99        | 120.00      | -           | -         | 8.34        | 1,000.00      |
| Thu   | 19  | 173.56       | 173.73       | 1,224.00     | 123.89       | 60.00       | 100.00      | _         | 2.46        | 1,290.00      |
| Fri   | 20  | 1,073.12     | 1,825.11     | 1,717.50     | 1,096.26     | 372.00      | -           | -         | 4.12        | 18,998.00     |
| Sat   | 21  | 1,875.63     | 3,040.41     | 2,136.00     | 1,716.20     | 320.00      | -           | -         | 18.69       | 32,544.00     |
| Sun   | 22  | 31.25        | 59.98        | 63.00        | 9.00         | -           | -           | -         | 0.37        | 70.00         |
| Mon   | 23  | 42.06        | 97.10        | 531.00       | 33.43        | 65.00       | 54.00       | -         | 0.21        | 58.96         |
| Tue   | 24  | -            | 11.37        | 9.00         | -            | 130.00      | -           | -         | 3.18        | 150.00        |
| Wed   | 25  | 77.91        | 135.48       | 561.00       | 111.53       | 120.00      | 45.00       | -         | 0.62        | 290.00        |
| Thu   | 26  | 399.93       | 135.55       | 825.00       | 1,402.65     | 165.00      | 78.00       | -         | 2,505.43    | 862,00        |
| Fri   | 27  | 594.55       | 641.75       | 136.50       | 309.45       | 195.00      | 324.00      | -         | 7.30        | 7,376.00      |
| Sat   | 28  | 921.75       | 658.06       | 178.50       | 520.45       | 125.00      | 125.00      | -         | 9.13        | 11,546.00     |
| Sun   | 29  | 158.36       | 85.56        | 462.00       | 66.02        | 260.00      | -           | -         | 13.10       | 30.00         |
| Mon   | 30  | 8.39         | 21.96        | 99.00        | 9.00         | 125.00      | -           | -         |             |               |
| Tue   | 31  | 20.72        | 10.35        | 36.00        | 6.00         | 130.00      | •           | -         | 15.01       | -             |
| Total |     | \$ 11,577.67 | \$ 14,345.89 | \$ 33,993.00 | \$ 11,567.79 | \$ 6,302.00 | \$ 2,216.00 | \$ 215.00 | \$ 2,635.08 | \$ 102,822.96 |

Weather Kr 1 = Sunny 2 = Overcast 3 = Rain 4 = Snow

<sup>2</sup> Consists: Stroller, Animal Feed, Giraffe, Pepsi, Carousel, Train, Penny Press, Hurricane Simulator, Footsie Wootsie, Tel

# Gift Shop, Mayan and Admissions Revenue Monthly Revenue October 2017

|         |      | Weat             |
|---------|------|------------------|
| Attend. | Temp | her              |
|         |      |                  |
| 1106    | 68   | 1                |
| 269     | 78   | 2                |
| 286     | 78   | 2                |
| 231     | 64   | 2                |
| 210     | 60   | 3                |
| 282     | 62   | 2                |
| 150     | 69   | 3                |
| 1062    | 72   | 1                |
| 333     | 65   | 2                |
| 235     | 54   | 2<br>2<br>2<br>2 |
| 147     | 60   | 2                |
| 106     | 58   | 2                |
| 2101    | 60   | 3                |
| 907     | 56   | 3                |
| 162     | 53   | 3                |
| 125     | 56   |                  |
| 158     | 65   | 1                |
| 269     | 69   | 1                |
| 239     | 67   | 1                |
| 3504    | 72   | 1                |
| 6534    | 74   | 1                |
| 14      | 61   | 3                |
| 95      | 53   | 2                |
| 1       | 45   | 3 2              |
| 115     | 49   | 2                |
| 183     | 54   | 2                |
| 1173    | 38   | 2<br>2<br>2<br>2 |
| 1947    | 44   | 2                |
| 148     | 44   | 2                |
| 12      | 42   | 3                |
| 18      | 36   | 2                |
| 22 422  | 58.0 | 2 00             |

**22,122 58.9 2.00** Temp and weather avg

# NEW ZOO ADMISSIONS REVENUE ATTENDANCE 2015 REPORT 2013, 2014 2015

# ATTENDANCE

| MONTH     | 2015    | 2016    | 2017    |
|-----------|---------|---------|---------|
| January   | 1,319   | 1,165   | 1,412   |
| February  | 564     | 2.894   | 7.282   |
| March     | 8,300   | 9,162   | 3.943   |
| April     | 21.298  | 15,774  | 23.529  |
| May       | 32.946  | 36,057  | 31,401  |
| June      | 40,508  | 36,477  | 35,271  |
| July      | 39,492  | 36.598  | 40,467  |
| August    | 41,570  | 35.055  | 35.535  |
| September | 18,450  | 15.857  | 19,646  |
| October   | 24,244  | 28.954  | 22.122  |
| November  | 3,226   | 4.818   |         |
| December  | 1,699   | 1,066   |         |
| TOTAL     | 233,616 | 223.877 | 220,608 |

# **ADMISSION & DONATIONS**

|           |                 |             |               |             |                 |             |               |         |         | $\overline{}$ |
|-----------|-----------------|-------------|---------------|-------------|-----------------|-------------|---------------|---------|---------|---------------|
|           | 2015            | 2015        | 2016          | 2016        | 2017            | 2017        |               | 2015    | 2016    | 2017          |
|           |                 | DONATION    |               | DONATION    |                 | Donation    |               | PER     | PER     | PER           |
|           | ADMISSIONS      | BIN         | ADMISSIONS    | BIN         | ADMISSIONS      | Bin         | (-)/(+)       | CAP     | CAP     | CAP           |
| MONTH     |                 |             |               |             |                 |             |               |         |         |               |
| January   | 2,312.00        | -           | 2.366.00      |             | 3.901.50        | -           | 1,535.50      | \$1.75  | 2.03    | 2.76          |
| February  | 1,124.00        | -           | 4.897.00      | 40.95       | 15.627,50       |             | 10,730.50     | \$1.99  | 1.71    | 2.15          |
| March     | 27,856.00       |             | 26.807.50     |             | 17,386.50       |             | 9,421.00      | \$3.36  | 2.93    | 4 41          |
| April     | 84.316.50       | 166.91      | 61.616.50     | 263.75      | 104,286 00      |             | 42,669.50     | \$3.96  | 3.92    | 4 43          |
| May       | 150,906.00      | 659.86      | 158,909.50    | •           | 164,889.50      | 3.27        | 5,980.00      | \$4.58  | 4.41    | 5.25          |
| June      | 187,551.00      | 183.92      | 171,481.78    | 365.05      | 196,164.50      |             | 24,682.72     | \$4.63  | 4.71    | 5.56          |
| July      | 187,816.50      | 156.76      | 177,410.50    | 56.00       | 231,924.50      |             | 54,514.00     | \$4.76  | 4.85    | 5.73          |
| August    | 171,866.00      | 40.00       | 156,114.50    |             | 188,581,50      | 845.53      | 32,467.00     | \$4.13  | 4.45    | 5.33          |
| September | 99,668.00       |             | 71,414 00     |             | 99,180.50       | 9.75        | 27,766.50     | \$5.40  | 4.50    | 5.05          |
| October   | 106,198.00      | 231.05      | 103,562.00    |             | 136.815.96      | 215.00      | 33,253.96     | \$4.38  | 3.58    | 6.19          |
| November  | 10,791.00       | 261.00      | 18,537.00     | 120.00      |                 |             |               | \$3.35  | 3.87    | #DIV/0!       |
| December  | 5.861.50        | 219.42      | 3,748.00      | 382.19      |                 |             |               | \$3.45  | 3.87    | #DIV/0!       |
| TOTAL     | \$ 1,036,266.50 | \$ 1,918.92 | \$ 956.864.28 | \$ 1,227.94 | \$ 1,158,757.96 | \$ 1,073.55 | \$ 224,178.68 | \$ 4.44 | \$ 4.27 | \$ 5.25       |

II. Wavanus W anahoda (2017:10-October 2017-October 2015 -2017 Amendence & Services

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# NEW ZOO GIFT SHOP, MAYAN ZOO PASS REVENUE

|              |                  |                  | 2017 REI         | POF | रा         | 2015   | 2016 | 2017    |
|--------------|------------------|------------------|------------------|-----|------------|--------|------|---------|
| Paws & Claws |                  |                  | 2015, 201        | 6 2 | 017        | PER    | PER  | PER     |
| Gift Shop    | 2015             | 2016             | 2017             |     | (-)/(+)    | CAP    | CAP  | CAP     |
| January      | \$<br>1,149.47   | \$<br>1,857.44   | \$<br>1,105.06   | \$  | (752.38)   | 0.87   | 1.59 | 0.78    |
| February     | \$<br>1,157.14   | \$<br>3,838.13   | \$<br>8,108.16   | \$  | 4,270.03   | 2.05   | 1.33 | 1.11    |
| March        | \$<br>8,770.88   | \$<br>11,371.54  | \$<br>7,415.33   | \$  | (3,956.21) | 1.06   | 1.24 | 1.88    |
| April        | \$<br>26,629.51  | \$<br>20,838.16  | \$<br>32,514.62  | \$  | 11,676.46  | 1.25   | 1.32 | 1.38    |
| May          | \$<br>48,037.15  | \$<br>48,794.55  | \$<br>48,797.36  | \$  | 2.81       | 1.46   | 1.35 | 1.55    |
| June         | \$<br>49,886.85  | \$<br>51,844.84  | \$<br>55,368.34  | \$  | 3,523.50   | 1.23   | 1.42 | 1.57    |
| July         | \$<br>51,691.83  | \$<br>49,728.92  | \$<br>67,849.56  | \$  | 18,120.64  | 1.31   | 1.36 | 1.68    |
| August       | \$<br>55,120.22  | \$<br>44,739.84  | \$<br>47,789.78  | \$  | 3,049.94   | 1.33   | 1.28 | 1.34    |
| September    | \$<br>17,149.37  | \$<br>12,417.17  | \$<br>20,622.79  | \$  | 8,205.62   | 0.93   | 0.78 | 1.05    |
| October      | \$<br>8,191.75   | \$<br>11,267.02  | \$<br>11,577.67  | \$  | 310.65     | 0.34   | 0.39 | 0.52    |
| November     | 1724             | \$<br>3,776.20   |                  |     |            | 0.53   | 0.78 | #DIV/0! |
| December     | \$<br>1,061.37   | \$<br>1,429.05   |                  |     |            | 0.62   | 1.34 | #DIV/0! |
| TOTAL        | \$<br>270,569.60 | \$<br>261,902.86 | \$<br>301,148.67 | \$  | 44,451.06  | \$1.16 | 1.17 | 1.37    |

|                 |                  |                  |                  |     |             | 2015           | 2016 | 2017 |
|-----------------|------------------|------------------|------------------|-----|-------------|----------------|------|------|
| Mayan           |                  |                  |                  |     |             | PER            | PER  | PER  |
| Taste of Tropic | 2015             | 2016             | 2017             | Ü., | (-)/(+)     | CAP            | CAP  | CAP  |
| January         | \$<br>1,329.18   | \$<br>1,366.12   | \$<br>803.84     | \$  | (562.28)    | \$1.01         | 1.04 | 0.57 |
| February        | \$<br>800.69     | \$<br>2,733.39   | \$<br>4,898.08   | \$  | 2,164.69    | \$1.42         | 4.85 | 0.67 |
| March           | \$<br>8,290.85   | \$<br>9,870.27   | \$<br>4,758.52   | \$  | (5,111.75)  | \$1.00         | 1.19 | 1.24 |
| April           | \$<br>28,478.23  | \$<br>17,327.48  | \$<br>24,776.09  | \$  | 7,448.61    | \$1.34         | 0.81 | 1.05 |
| May             | \$<br>42,452.78  | \$<br>44,408.57  | \$<br>31,093.45  | \$  | (13,315.12) | \$1.29         | 1.35 | 0.99 |
| June            | \$<br>54,604.30  | \$<br>44,950.45  | \$<br>45,594.55  | \$  | 644.10      | \$1.35         | 1.11 | 1.29 |
| July            | \$<br>58,923.33  | \$<br>48,927.33  | \$<br>58,591.33  | \$  | 9,664.00    | \$1.49         | 1.24 | 1.45 |
| August          | \$<br>54,586.88  | \$<br>47,329.16  | \$<br>46,624.84  | \$  | (704.32)    | \$1.31         | 1.14 | 1.31 |
| September       | \$<br>23,541.45  | \$<br>20,001.01  | \$<br>23,336.28  | \$  | 3,335.27    | \$1.28         | 1.08 | 1.19 |
| October         | \$<br>16,667.26  | \$<br>17,310.18  | \$<br>14,345.89  | \$  | (2,964.29)  | \$0. <u>69</u> | 0.71 | 0.65 |
| November        | \$<br>3,041.49   | \$<br>3,811.77   |                  |     |             | \$0.94         | 1.18 |      |
| December        | \$<br>1,480.94   | \$<br>1,133.91   |                  |     |             | \$0.87         | 0.67 |      |
| TOTAL           | \$<br>294,197.38 | \$<br>259,169.64 | \$<br>254,822.87 | \$  | 598.91      | \$1.26         | 1.11 | 1.16 |

| ZOO PASS  |           |         |            |                  |                  |   |
|-----------|-----------|---------|------------|------------------|------------------|---|
| MONTH     | 2015      |         | 2016       | 2017             | (-)/(+)          |   |
| January   | \$ 1,98   | 8.00 \$ | 2,890.00   | \$<br>3,825.00   | \$<br>935.00     |   |
| February  | \$ 2,32   | 0.00 \$ | 3,640.00   | \$<br>9,579.50   | \$<br>5,939.50   |   |
| March     | \$ 15,29  | 0.00 \$ | 16,045.00  | \$<br>10,251.00  | \$<br>(5,794.00) |   |
| April     | \$ 30,07  | 0.00 \$ | 26,280.00  | \$<br>35,444.00  | \$<br>9,164.00   |   |
| May       | \$ 25,25  | 9.00 \$ | 29,275.00  | \$<br>28,128.59  | \$<br>(1,146.41) |   |
| June      | \$ 26,08  | 0.00 \$ | 19,991.00  | \$<br>28,043.00  | \$<br>8,052.00   |   |
| July      | \$ 15,85  | 8.00 \$ | 17,110.00  | \$<br>19,746.00  | \$<br>2,636.00   |   |
| August    | \$ 9,85   | 1.00 \$ | 11,115.00  | \$<br>14,467.00  | \$<br>3,352.00   | - |
| September | \$ 5,22   | 8.00 \$ | 6,305.00   | \$<br>9,180.00   | \$<br>2,875.00   |   |
| October   | \$ 3,63   | 0.00 \$ | 6,105.00   | \$<br>6,302.00   | \$<br>197.00     |   |
| November  | \$ 5,73   | 0.00 \$ | 7,590.00   |                  |                  |   |
| December  | \$ 14,95  | 0.00 \$ | 16,025.00  |                  |                  |   |
| TOTAL     | \$ 156,25 | 4.00 \$ | 162,371.00 | \$<br>164,966.09 | \$<br>26,210.09  |   |

# NEW Zoo Operations Report: Oct. 2017

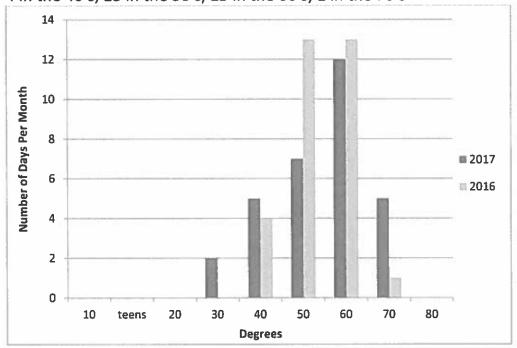
# **Noteworthy:**

Average Temperature recorded at the zoo in Oct. 2017 = 58.9°F

2 in the 30's, 5 in the 40's, 7 in the 50's, 12 in the 60's, 5 in the 70's

Average Temperature recorded at the zoo in Oct. 2016 = 58°F

4 in the 40's, 13 in the 50's, 13 in the 60's, 1 in the 70's



Lowest temperature for period in Oct. 2017: 36°F Highest Temp: 78°F Lowest temperature for period in Oct. 2016: 45°F Highest Temp: 75°F

# **OCTOBER**

- 22,122 visited the Zoo in Oct. 2017 compared to 28,854 in Oct. 2016.
   (-6,732)
- We had 8 rainy and 15 overcast days this Oct. compared to 1 rainy and 12 overcast days in October 2016. Unfortunately, 2 of the rainy days were Zoo Boo days.
- In 2016 our Zoo Boo days were all very good weather! One day it rained a little, but it was toward the end of the night so it did not affect admission. This year, we had bad weather the first weekend, which caused us to run less in admission for Zoo Boo this year.
- We had 14,688 guests come to Zoo Boo this year compared to 19,969 last year (-5,301).
- Because of our 2017 admissions increase, even though we had less visitors we took in \$33,254 more this October than last in admissions.
- Gift Shop sales were up by \$310.00 compared to last year in October.



- Mayan sales were down by \$2,821.00 compared to last year in October. We found ourselves very short staffed in the Mayan for Zoo Boo, so we contracted with an outside vendor to help cook and sell food. He gave us 20% of his gross sales.
- Vending was up by \$2,483 this October compared to last.
- Admissions sales were up by \$33,253.96 compared to last October (both years include Zoo Boo admissions and sponsorships, as they have in previous years).
- Education is down by \$45.00 compared to last October.
- Last October our overall per cap for the month was \$3.58. This October our overall per cap is \$6.19.

Per Caps Goal (e.o.y.)
 Per Caps Actual (y.t.d.)

Mayan: 1.11 Mayan: 1.16 Gift Shop: 1.16 Gift Shop: 1.37

Admission & Donations: 4.77 Admissions & Donations: 5.25

# **NEW Zoo Maintenance Report**

# October 2017

- Set up the large event tent for zoo boo
- Set up lights and décor in the haunted forest.
- Replaced a section of the bear perimeter fence.
- Snaked the sewer main at the CZ barn.
- Mowed and trimmed throughout the zoo.
- Worked with contractors on cooler install.
- Installed a new LED light fixture on the pole light by the Mayan food court.
- Recalibrated the penguin chemical feed probes for the pond.
- Tore down the old bear perimeter fence and installed new fence.
- Ripped out damaged black top from the water main excavation and installed new black top.
- Picked up cornstalks in door county for zoo boo.
- Set up props and décor for zoo boo.
- Applied thompsons water seal to the mining sluice.
- Added 10 yards of mulch to the playgrounds.
- Built a new den box/transfer cage for the duiker deer.
- Purchased an airless paint sprayer system.
- Built new legs for the Bobcat Sweeper system.
- Built 2 new den boxes for the red panda iso room.

- Cleaned the mining sluice for zoo boo.
- Picked up generators and barricades from the fairgrounds.
- Set up exhibits in the haunted forest.
- Parking and security for Zoo Boo.

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# **NEW Zoo Maintenance Report**

# November 2017

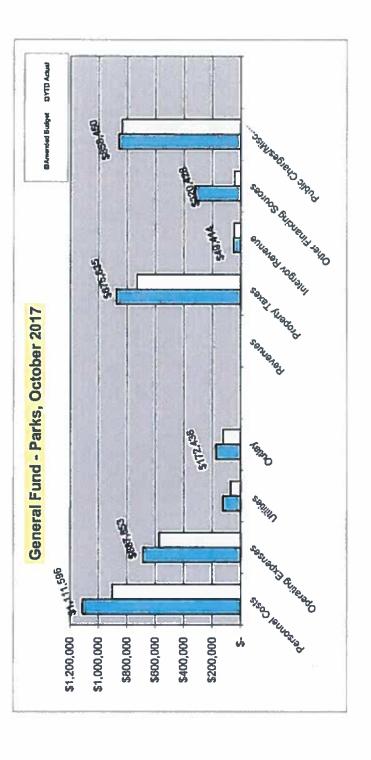
- Installed new ISO room den boxes.
- Installed the new commercial wash machine in the animal hospital.
- Work the Zoo Boo event, parking, clean up, and take down.
- Built and installed a drop gate in duiker deer building.
- Had the new walk in cooler finished and charged up.
- Began cleaning and winterizing the zoo exhibits and ponds.
- Built a dozen parking barricades for Zoo Boo.
- Clean up Zoo Boo décor, tents, etc.
- Replaced HPS bulbs on Mayan restaurant outer walls.
- Replaced flush valve on Ecc admin bathroom toilet and the VC women's toilet.
- Closed down penguin and winterized the exhibit.
- Closed down the waddle crane and winterized.
- Drained, cleaned and refilled the otter pond.
- Fall cleanup of leaves and hedge trimming.
- Put out parking lot markers for the snow plow drivers.
- Winterized all drinking fountains and the entire children's zoo.
- Winterized the mining sluice
- Replaced a frozen/split 1 inch copper water line by giraffe

- Pulled water fountains out of elk, swan and moose for the winter.
- Training for the new seasonal housekeeper.
- Pulled the pump out of otter to have it rebuilt.
- Installed a new boiler system in the tortoise building.
- Rebuilt the giraffe tamer scale with new load sensors.
- Raked leaves around the zoo.
- Closed playgrounds for the winter season.
- Pulled the water fountains out of moose, swan and elk.
- Pulled the swan aerator and replaced the start capacitor.
- Built the new red panda exhibit house.

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# ~Parks General Fund~ Budget Status Report

|                        | Percent     | of Budget EXPENSE: Operating Expenses include | 902,549 81% \$23,484 in encumbrances for various | 571,947 83% projects. Outlay includes \$50,300 in | 70,922 58% encumbrances. | 121,383 70% REVENUE: Public Charge revenue alone | has exceeded expectations by \$33,936. | Primarily in camping, shelter and pass | 729,863 83% revenues. | 47,975 97%       | 43,000 13%              | 8.15.700 97%                |
|------------------------|-------------|---|--|---|--------------------------|--|--|--|-----------------------|------------------|-------------------------|-----------------------------|
|                        | Amended YTD | Budget Actual                                 | 1,111,596 90                                     | 667,653 57  | 122,240                  | 172,438 12                                       |  |  | 875,835 72            | 49,414           | 320,428                 | 858 450 87                  |
|                        | ₹           |   | s  | <b>U</b>  | S                        | S  |  |  | və                    | S                | ٧)                      | €/                          |
| 10/31/2017 - Unaudited |             | Expenses                                      | Personnel Costs                                  | Operating Expenses                                | Utilities                | Outlay   |  | Revenues                               | Property Taxes        | Intergov Revenue | Other Financing Sources | Public Chames/Misc. Revenue |





# Budget by Account Classification Report Through 10/31/17 Prior Fiscal Year Activity Included Summary Listing

| of ballshed 10            |  |                |              |                |                      |               |                | •                                      |            | Summer y resemble |
|---------------------------|--|----------------|--------------|----------------|----------------------|---------------|----------------|--|------------|-------------------|
|                           |  | Adopted        | Budget       | Amended        | <b>Current Month</b> | Ę             | YTO            | Budget - YTD                           | % Used/    |                   |
| Account Classification    |  | Budget         | Amendments   | Budget         | Transactions         | Encumbrances  | Transactions   | Transactions                           | Recid      | Prior Year Total  |
| Fund 100 - General Fund   | The second secon |                |              |                |                      |               |                |  |            |                   |
| REVENUE                   |  |                |              |                |                      |               |                |  |            |                   |
| Property taxes            |  | 875,835.00     | 00:          | 875,835.00     | 72,986,25            | 00.           | 729,862.50     | 145,972.50                             | 63         | 870,693.00        |
| Intergev Revenue          |  | 47,975.00      | 1,439.00     | 49,414.00      | 00                   | 00'           | 47,975.00      | 1,439.00                               | 46         | 88,640.30         |
| Public Charges            |  | 762,100.00     | 00:          | 762,100.00     | 87,356.32            | 00:           | 796,035.68     | (33,935.68)                            | 5          | 803,154.00        |
| Phscellaneous Revenue     |  | 4,350.00       | 92,000.00    | 96,350.00      | 31,095.43            | 00'           | 40,263.01      | 56,086.99                              | 42         | 13,023.00         |
| Other Financing Sources   |  | 223,562.00     | 96,866.00    | 320,428.00     | 00:                  | 00            | 43,000.00      | 277,428.00                             | 13         | 312,070.30        |
|                           | REVENUE TOTALS   | \$1,913,822.00 | \$190,305.00 | \$2,104,127.00 | \$191,438.00         | \$0.00        | \$1,657,136.19 | \$446,990.81                           | 38         | \$2,087,580.60    |
| EXPENSE                   |  |                |              |                |                      |               |                |  |            |                   |
| Personnel Costs           |  | 1,111,596.00   | 00.          | 1,111,596.00   | 85,842.24            | 00            | 902,548.60     | 209,047.40                             | 81         | 1,068,328.10      |
| Operating Expenses        |  | 726,654.00     | 83,439.00    | 810,093.00     | 68,100.73            | 23,484.20     | 619,385.28     | 167,223.52                             | ድ          | 674,987.78        |
| Outlay                    |  | 75,572.00      | 106,866,00   | 182,438.00     | 23,319.96            | 50,300.79     | 71,081.91      | 61,055,30                              | 29         | 310,171.82        |
|                           | EXPENSE TOTALS   | \$1,913,822.00 | \$190,305.00 | \$2,104,127.00 | \$177,262.93         | \$73,784.99   | \$1,593,015.79 | \$437,326.22                           | 79%        | \$2,053,487.70    |
|                           | Fund 100 - General Fund Totals   |                |              |                |                      | 3.            |                |  |            |                   |
|                           | REVENUE TOTALS   | 1,913,822.00   | 190,305.00   | 2,104,127.00   | 191,438.00           | 00.           | 1,657,136.19   | 446,990.81                             | 76.<br>10. | 2,087,580.60      |
|                           | באינטו אינטיים   | 1,712,022,000  | 00,505,054   | 6,10m,12,100   | 111,440273           | (2)(01/22     | C/CID/CEC'T    | 77,026,767                             | 1278       | D/'/9L'(CD')      |
| Fund 120 - Park Donations | Fund 100 - General Fund Totals   | \$0.00         | \$0.00       | \$0.00         | \$14,175.07          | (\$73,784.99) | \$64,120.40    | \$9,664.59                             |            | \$34,092.90       |
| REVENUE                   |  |                |              |                |                      |               |                |  |            |                   |
| Intergov Revenue          |  | <b>8</b> 9.    | 00:          | 00.            | 0q.                  | 00:           | <b>6</b>       | 00.                                    | ‡          | 99.               |
| Miscellangous Revenue     |  | 7,800.00       | 00:          | 7,800.00       | 7,912.62             | 00.           | 10,610.77      | (2,810.77)                             | 136        | 869.19            |
| Other Financing Sources   |  | 00.            | 00′          | 00.            | 00.                  | 00°           | 00.            | 00.                                    | +++        | 00'               |
|                           | REVENUE TOTALS   | \$7,800.00     | \$0.00       | \$7,800.00     | \$7,912.62           | \$0.00        | \$10,610.77    | (\$2,810.77)                           | 136%       | \$869.19          |
| EXPENSE                   |  | 00 000 11      | 8            | 00 000 00      | 8                    | Š             |                | ************************************** | ę          | 1 0 0             |
| Operating Expenses        |  | 12,000.00      | 8 8          | 14,000,00      | 8 8                  | 8 8           | 57,75          | 10./07,0                               | 0 :        | FC:555.71         |
| Calledy                   |  | 00'            | OC.          | PATE .         | on.                  | on'           | on'            | on.                                    |            | M'                |
|                           | EXPENSE TOTALS   | \$12,000.00    | \$0.00       | \$12,000.00    | \$0.00               | \$0.00        | \$5,712.39     | \$6,287.61                             | 48%        | \$17,499.54       |
|                           | Fund 120 - Park Donations Totals   | 2              |              | 50             |                      | 8             | 400            | į                                      |            |                   |
|                           | EXENCE TOTALS  | 12 000 00      | g 8          | 00'000'2       | 797161/              | 8 8           | 10,810.77      | (7/010/7)                              | 4007       | 009.L9            |
|                           | Fund 120 - Bark Donations Totals   | (44 200 00)    | 0000         | (44 200 00)    | CA C10 C>            | 20.02         | 44 ROR 28      | /cg DQR 381                            | 2          | 7416 620 151      |
| Fund 121 - Boat Landing   |  |                |              |                |                      |               |                |  |            |                   |
| REVENUE                   |  |                |              |                |                      |               |                |  |            |                   |
| Public Charges            |  | 115,250.00     | 00           | 115,250.00     | 4,231.26             | 00:           | 116,043.36     | (793.36)                               | 101        | 112,184.06        |
| Miscellaneous Revenue     |  | 00'            | 00.          | 00'            | 00'                  | 00.           | 00.            | 00°                                    | +++        | 00'               |
|                           | REVENUE TOTALS   | \$115,250.00   | \$0.00       | \$115,250.00   | \$4,231.26           | \$0.00        | \$116,043.36   | (\$793.36)                             | 101%       | \$112,184.06      |
| EXPENSE                   |  |                |              |                |                      |               |                |  |            |                   |
| Operating Expenses        |  | 140,285.00     | 00.          | 140,285.00     | 1,717.09             | 00:           | 28,510.59      | 111,774.41                             | 20         | 112,420.91        |
| Outlay                    |  | 94,500.00      | <b>0</b> 6   | 94,500.00      | 80,                  | 00:           | 61,442.50      | 33,057.50                              | 92         | 00.               |

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# Budget by Account Classification Report Through 10/31/17 Prior Fiscal Year Activity Included Summary Listing

| Mahed   |  |                   |                      |                   |                            |                     |              | ,              |                  | 6                |
|---|--|-------------------|----------------------|-------------------|----------------------------|---------------------|--------------|----------------|------------------|------------------|
| Account Obssification   |  | Adopted<br>Budget | Budget<br>Amendments | Amended<br>Budget | Current Month Transactions | OTY<br>Encumbrances | Transactions | Budget - YTD 9 | % Used/<br>Rec'd | Prior Year Total |
| Funi 121 - Boat Landing   | EQPENSE TOTALS                                   | \$234.785.00      | \$0.00               | \$234.785.00      | \$1.717.09                 | \$0.00              | \$89,953.09  | \$144.831.91   | 38%              | 4112 420 98      |
|   |  |                   | ,                    |                   |                            |                     |              |                | 2                |                  |
| Fund 121-   | Fund 121 - Boat Landing Totals<br>gevenue TTTALS | 115,250,00        | 8                    | 115 250 00        | 4 231 26                   | 8                   | 35, 630, 311 | (96 106)       | 10161            | 113 184 06       |
|   | EXPENSE TOTALS                                   | 234,785.00        | 00.                  | 234,785.00        | 1,717.09                   | 00.                 | 89,953.09    | 144,831.91     | 38%              | 112,420.91       |
| Fund 121-   | Fund 121 - Boat Landing Totals                   | (\$119,535.00)    | \$0.00               | (\$119,535.00)    | \$2,514.17                 | \$0.00              | \$26,090.27  | (\$145,625.27) |                  | (\$236.85)       |
| Fund 122 - Cross Country Ski<br>REVENUE                           |  |                   |                      |                   |                            |                     |              |                |                  |                  |
| Public Charges  |  | 34,000.00         | 90.                  | 34,000.00         | 00°                        | 00.                 | 16,434.24    | 17,565.76      | 89               | 48,483.36        |
| Miscellaneous Reveime   |  | 25.00             | 8:                   | 25.00             | 00:                        | 00.                 | 45.00        | (50.00)        | 180              | 30.00            |
|   | REVENUE TOTALS                                   | \$34,025.00       | \$0.00               | \$34,025.00       | 00"0\$                     | \$0.00              | \$16,479.24  | \$17,545.76    | 48%              | \$48,513.36      |
| Cheralina Frances   |  | 42.050.00         | 8                    | 42 050 00         | 060 40                     | 8                   | 96 038 3     | 63 001 35      | 7                | 00 070 65        |
| Outlay  |  | 20,000,00         | 8                    | 20.000.00         | 00                         | 3 8                 | 00           | 20.000.00      | 2 0              | 9.855.51         |
|   | EXPENSE TOTALS                                   | \$62,050.00       | \$0.00               | \$62,050.00       | \$959.40                   | \$0.00              | \$5,860.38   | \$56,189,62    | 85               | \$27,196.41      |
| Fund 122 - Cros   | Fund 122 - Cross Country Ski Totals              | 74 075 M          | 8                    | W 025 M           | 8                          | 8                   | 16.470.74    | 3C 262 Ct      | 404              | 40 Kin           |
|   | EXPENSE TOTALS                                   | 62,050.00         | 90                   | 62,050.00         | 959.40                     | 0                   | 5,860.38     | 56.189.62      | 3                | 27.196.41        |
| Fund 122 - Cross  | Fund 122 - Cross Country Ski Totals              | (\$28,025.00)     | \$0.00               | (\$28,025.00)     | (\$959.40)                 | \$0.00              | \$10,618.86  | (\$38,643.86)  |                  | \$21.316.95      |
| Fund 123 - Park Land & Building Acquisition                       |  |                   |                      |                   |                            |                     |              |                |                  |                  |
| Public Charges  |  | 43,000.00         | 00.                  | 43,000.00         | 5,644.67                   | 0 <del>.</del>      | 23,394,67    | 19,605,33      | 54               | 9.700.00         |
| Miscellaneous Revenue   |  | 00:               | 00.                  | 00*               | 00:                        | 00:                 | 00:          | 00'            | ‡                | 00:              |
| Other Financing Sources   |  | 00.               | 00.                  | 00.               | 00.                        | 00:                 | 00:          | 00"            | +++              | 00:              |
|   | REVENUE TOTALS                                   | \$43,000.00       | 00.0\$               | \$43,000.00       | \$5,644.67                 | \$0.00              | \$23,394.67  | \$19,605.33    | 54%              | \$9,700.00       |
| Consultant  |  | 2 000 00          | 8                    | 2 000 00          | 8                          | 5                   | 8            | 0000           | c                | 56               |
| Outlay  |  | 10,670.00         | 3 8                  | 10,670,00         | 8 8                        | 10,000.00           | 3 8          | 670.00         | 3                | 8 8              |
|   | EXPENSE TOTALS                                   | \$17,670.00       | \$0.00               | \$17,670.00       | \$0.00                     | \$10,000.00         | \$0.00       | \$7,670.00     | 57%              | \$0.00           |
| Fund 123 - Park Land & Building Acquisition Totals REVENUE TOTALS | ng Acquisition Totals<br>REVENUE TOTALS          | 43,000.00         | 00                   | 43.000.00         | 5.644.67                   | 8                   | 23.394.67    | 19,605,33      | 3                | 9 200 00         |
|   | EXPENSE TOTALS                                   | 17,670.00         | 00:                  | 17,670.00         | 00.                        | 10,000.00           | 80.          | 7,670.00       | 27.5             | 00:              |
| Fund 123 - Park Land & Building Acquisition Totals                | ng Acquisition Totals                            | \$25,330.00       | \$0.00               | \$25,330.00       | \$5,644.67                 | (\$10,000.00)       | \$23,394.67  | \$11,935.33    |                  | \$9,700.00       |
| Fund 124 - Rails to Trails<br>REVENUE                             |  |                   |                      |                   |                            |                     |              |                |                  |                  |
| Intergov Revenue  |  | 00:               | 20,000.00            | 20,000.00         | 00.                        | 00.                 | 00:          | 20,000.00      | 0                | 00.              |
| Public Charges  |  | 95,600.00         | 00.                  | 95,600.00         | 2,353,34                   | 00; i               | 81,221.25    | 14,378.75      | <b>&amp;</b> !   | 92,542.02        |
| Miscellaneous Keveliue  |  | 1,000.00          | 14,000,00            | 15,000,00         | 12,015.00                  | nor.                | 20,514.80    | (08:4:q/c)     | 137              | 13,258.15        |

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# Budget by Account Classification Report Through 10/31/17 Prior Fiscal Year Activity Included Summary Listing

| Budget         Amendments         Transactions         Encumbrances         Transactions           5.9,000.00         \$120,600.00         \$14,388.49         \$1,495.00         \$101,83           2.9,000.00         \$130,600.00         \$14,388.49         \$1,495.00         \$101,83           40,000.00         \$70,000.00         \$14,388.49         \$1,495.00         \$101,83           40,000.00         \$70,000.00         \$14,388.49         \$1,495.00         \$101,83           40,000.00         \$130,600.00         \$14,388.49         \$1,495.00         \$105,59           \$40,000.00         \$130,600.00         \$14,380.49         \$1,495.00         \$105,59           \$40,000.00         \$130,600.00         \$14,388.49         \$1,495.00         \$105,59           \$40,000         \$100.00         \$1,495.00         \$105,59         \$105,59         \$105,59           \$40,00         \$100.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$2,630.00         \$0.00         \$0.00         \$2,630.00         \$0.00         \$0.00         \$2,630.00   |   |                  |               |                |              |               | !            |              |                |             |                  |
|--|---|------------------|---------------|----------------|--------------|---------------|--------------|--------------|----------------|-------------|------------------|
| The present control of the property of the p   |   |                  | Adopted       | Budget         | Amended      | Current Month | Ę            | Ē            | Budget - YTD 9 | % Deed/     |                  |
| FINE STATES IN TRAIN  | Account Classification                      |                  | Budget        | Amendments     | Budget       | Transactions  | Encumbrances | Transactions | Transactions   | Rec'd       | Prior Year Total |
| Particular   Par   | Fund 124 - Rails to Trails                  |                  |               |                |              |               |              |              |                |             |                  |
| Figure   Part  | Other Festival Course                       |                  | ε             | 8              | 8            | 8             | 8            | 8            | 8              | 1           | 8                |
| Process   Proc   |   | EVENUE TOTALS    | 00.009.965    | \$34.000.00    | 00 009 0213  | E 14 76R 74   | 9000         | \$101 B36.05 | 20 24 PC 3     | 7947        | 21 018 2019      |
| This column  |   |                  |               |                |              |               |              |              | 75777 1777     |             | Arona inni       |
| Find 124 - Rails to Trails Trails   140,000.00   120,60   | Operating Expenses                          |                  | 110,175.00    | 29,000.00      | 139,175.00   | 18,288.49     | 1,495.00     | 78,881.75    | 58,798.25      | 85          | 66.091.43        |
| The color of the   | Outlay                                      |                  | 30,000.00     | 40,000.00      | 70,000.00    | 00:           | 00.          | 27,066.50    | 42,933.50      | 39          | 8.               |
| Fluid 124 * Rails to Trails Totals   Preceive UTVALS   Process   | 00  | OENSE TOTALS     | \$140,175.00  | \$69,000.00    | \$209,175.00 | \$18,288.49   | \$1,495.00   | \$105,948.25 | \$101,731.75   | 51%         | \$66,091.43      |
| Particular   Par   | Fund 124-Rallst                             | to Trails Totals |               |                |              |               |              |              |                |             |                  |
| 125-Veteran's Memorial Complex Lease   140,175.00   69,000.00   109,785.00   10,785.00   | RE RE                                       | VENUE TOTALS     | 96,600.00     | 34,000.00      | 130,600.00   | 14,368.34     | 00.          | 101,836.05   | 28,763.95      | 78%         | 105,810.17       |
| 1325   Verteran's Memorial Complex Lease   Revenue ToTALS   150,000,000   150,000,000   150,000,000   150,000,000   150,000,000   150,000,000   150,000,000   150,00   | 8   | (PENSE TOTALS    | 140,175.00    | 00:000:69      | 209,175.00   | 18,288.49     | 1,495.00     | 105,948.25   | 101,731.75     | 51%         | 66,091.43        |
| FINE Charges REVENIEF TOTALS R   | Find 125 - Veteran's Memorial Compley Lease | to trans totals  | (\$43,575.00) | (\$.35,000.00) | (90.572,874) | (\$3,920.15)  | (\$1,495.00) | (\$4,112.20) | (\$72,967.80)  |             | \$39,718.74      |
| Part  | REVENUE                                     |                  |               |                |              |               |              |              |                |             |                  |
| FENERY EVERTIEF TOTALS \$10.00 \$40.00 | Public Charges                              |                  | 00.           | 00.            | 00           | 00.           | 00'          | 00.          | 00.            | ‡           | 00:              |
| Find 125 - Veteran's Hemorial Complex Lease ToTALS   |   | VENUE TOTALS     | \$0.00        | \$0.00         | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00         | ŧ           | \$0.00           |
| Fund 125 - Veteran's Memorial Complex Lease Totals   Fund 125 - Veteran's Memorial Totals   Fund 125 - Parks Improvements Totals   Fund 1   | EXPENSE                                     |                  |               |                |              |               |              |              |                |             |                  |
| Fund 125 - Veteran's Memorial Complex Lease Totals  Fund 126 - Veteran   |   | 1                | 00:           | 00             | 00'          | 00:           | 00.          | 00.          | 00.            | +++         | 00:              |
| Fund 125 - Veteran's Memorial Complex Lease Totals   |   | OPENSE TOTALS    | \$0.00        | \$0.00         | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00         | ŧ           | \$0.00           |
| Fund 125 - Veteran's Memorial Complex Laser ToTALS   | Fund 125 - Veteran's Memorial Comple:       | x Lease Totals   |               |                |              |               |              |              |                |             |                  |
| Find 125-Veteran's Memorial Complex Laser Totals \$0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | REA   | VENUE TOTALS     | 00'           | 00:            | 00:          | 00.           | 00.          | 00:          | 00:            | ‡           | 00:              |
| Fund 125 - Veteran's Memorial Complex Laste Total \$10,000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$1.44 \$15 - Parks Improvements Totals   |   | (PENSE TOTALS    | 00'           | 00.            | 00'          | 00.           | 00.          | 00.          | 00:            | ‡           | 00:              |
| 445 - Parks Improvements  ENVER FIGURE  1.00   | Fund 125 - Veteran's Memorial Comple        | ex Lease Totals  | \$0.00        | \$0.00         | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00         |             | \$0.00           |
| FINITE  N. REVENILE TOTALS  FUND  FU   | Fund 415 - Parks Improvements               |                  |               |                |              |               |              |              |                |             |                  |
| Purple   P   | REVENUE                                     |                  | ;             | ;              |              |               |              |              |                |             |                  |
| Fund   415 - Parks Improvements Totals   50.00   | Intergov Kevenuk                            |                  | 90.           | 06:            | 90:          | 8             | 00:          | 90.          | 00:            | ŧ           | 00               |
| PROPERTY  | Miscellaneous Revenue                       |                  | 00:           | 00.            | 00:          | <b>8</b> .    | 00:          | 8.           | 00.            | ‡           | Si,              |
| FINSE ING Expenses  LDO 2,630,00 \$0.00 \$0.00 \$0.00 \$219.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$19.06 \$10.00 |   | ١                | 00.           | 00:            | 00.          | 00.           | 00'          | 219.06       | (219.06)       | +++         | 300,000.00       |
| Fund 415 - Parks Improvements Totals  Fund 415 - Parks Improvements To   |   | VENUE TOTALS     | \$0.00        | \$0.00         | \$0.00       | \$0.00        | \$0.00       | \$219.06     | (\$219.06)     | <b>++</b> + | \$300,000.00     |
| SPENSE TOTALS   \$0.00   2,630.00   \$6.30.00   \$0.00   \$2,848.75   \$108.75   \$108   | Operating Expenses                          |                  | 00            | 00             | 90           | 00            | 00           | 8            | 8              | ‡           | 787 641 47       |
| \$0.00 \$2,630.00 \$2,630.00 \$0.00 \$0.00 \$0.00 \$2,848.75 \$0.108% \$\$  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0   | Outlay                                      |                  | 90.           | 2,630.00       | 2,630.00     | 00:           | 00           | 2,848.75     | (218.75)       | 108         | 9,728.88         |
| .00 .00 .00 .00 .00 .00 .00 .000 +++ .00 2,630.00 2,630.00 .00 2,848.75 (218.75) 108% .00 .00 (\$2,630.00) (\$2,630.00) (\$2,630.00) (\$2,630.00) (\$2,630.00)   | )G  | (PENSE TOTALS    | \$0.00        | \$2,630.00     | \$2,630.00   | \$0.00        | 00.0\$       | \$2,848.75   | (\$218.75)     | 108%        | \$297,370.31     |
| .00 .00 .00 .00 .00 .00 .00 .00 .000 .19.06 .4++ .00 2,630.00 2,630.00 .00 .00 2,848.75 (218.75) 108% \$\$ \$\text{40.00}\$ \$\text{(\$2,630.00)}\$ \$\text{(\$2,630.00)}\$ \$\text{(\$2,630.00)}\$ \$\text{(\$2,630.00)}\$  | 415 - Parks Imp                             | rements Totals   |               |                |              |               |              |              |                |             |                  |
| .00 2,630.00 2,630.00 .00 .00 2,848.75 (218.75) 108% s0.00 (\$2,630.00) (\$2,630.00) \$0.00 \$0.00 (\$2,629.69) (\$0.31)   | ES E    | VENUE TOTALS     | 00.           | <b>0</b> 9:    | 00.          | 9.            | 00°          | 219.06       | (219.06)       | ‡           | 300,000.00       |
| \$0.00 (\$2,630.00) \$0.00 \$0.00 \$0.00 \$0.00 (\$2,629.69) (\$0.31)  |   | CPENSE TOTALS    | 00            | 2,630.00       | 2,630.00     | 00            | .00          | 2,848.75     | (218.75)       | 108%        | 16,075,762       |
|  | fund 415 - Parks Improv                     | vements Totals   | \$0.00        | (\$2,630.00)   | (\$2,630.00) | \$0.00        | \$0.00       | (\$2,629.69) | (\$0.31)       |             | \$2,629.69       |

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# Budget by Account Classification Report Through 10/31/17 Prior Fiscal Year Activity Included Summary Listing

| MAHON                     |                                  |                |               |                |                      |               |              |                      |         |                  |
|---------------------------|----------------------------------|----------------|---------------|----------------|----------------------|---------------|--------------|----------------------|---------|------------------|
|                           |                                  | Adopted        | Budget        | Amended        | <b>Current Month</b> | Æ             | Ē            | Budget - YTD % Used/ | % Used/ |                  |
| Account Gassification     |                                  | Budget         | Amendments    | Budget         | Transactions         | Encumbrances  | Transactions | Transactions         | Rec'd   | Prior Year Total |
| Fund 643 - Adventure Park |                                  |                |               |                |                      |               |              |                      |         |                  |
| REVENUE                   |                                  |                |               |                |                      |               |              |                      |         |                  |
| Public Charges            |                                  | 265,600.00     | 00:           | 265,600.00     | 12,066.18            | 00:           | 215,903.23   | 49,696.77            | 10      | 217,521.23       |
| Ascellangous Revenue      |                                  | 00.            | 00:           | 00.            | (3.72)               | 00'           | (202.75)     | 202.75               | ‡       | 23.86            |
| Other Financing Sources   |                                  | 00'            | 00:           | .00            | 00.                  | 00'           | 007          | 00.                  | ++      | 00.              |
|                           | REVENUE TOTALS                   | \$265,600.00   | \$0.00        | \$265,600.00   | \$12,062.46          | \$0.00        | \$215,700.48 | \$49,899.52          | 81%     | \$217,545.09     |
| EXPENSE                   |                                  |                |               |                |                      |               |              |                      |         |                  |
| Personnel Costs           |                                  | 154,080.00     | 00.           | 154,080.00     | 10,119.69            | 80:           | 124,015.24   | 30,064.76            | 8       | 157,666.44       |
| Operating Expenses        |                                  | 110,520.00     | 8             | 110,520,00     | 4,555.34             | 89.           | 56,866.41    | 53,653,59            | 51      | 68,534,15        |
| Outlay                    |                                  | 00             | 00'           | <b>Q</b>       | 00:                  | 00.           | 00.          | 00.                  | ‡       | 00:              |
|                           | EXPENSE TOTALS                   | \$264,600.00   | \$0.00        | \$264,600.00   | \$14,675.03          | \$0.00        | \$180,881.65 | \$83,718.35          | %89     | \$226,200.59     |
|                           | Fund 643 - Adventure Park Totals |                |               |                |                      |               |              |                      |         |                  |
|                           | REVENUE TOTALS                   | 265,600.00     | 00.           | 265,600.00     | 12,062.46            | 00            | 215,700.48   | 49,899.52            | 81%     | 217,545.09       |
|                           | EXPENSE TOTALS                   | 264,600.00     | 00*           | 264,600.00     | 14,675.03            | 00.           | 180,881.65   | 83,718.35            | 68%     | 226,200.59       |
|                           | Fund 643 - Adventure Park Totals | \$1,000.00     | \$0.00        | \$1,000.00     | (\$2,612.57)         | \$0.00        | \$34,818.83  | (\$33,818.83)        |         | (\$8,655.50)     |
|                           | Grand Totals                     |                |               |                |                      |               |              |                      |         |                  |
|                           | REVENUE TOTALS                   | 2,476,097.00   | 224,305.00    | 2,700,402.00   | 235,657.35           | 00:           | 2,141,419.62 | 558,982.18           | 79%     | 2.682,202,47     |
|                           | EXPENSE TOTALS                   | 2,645,102.00   | 261,935.00    | 2,907,037.00   | 212,902.94           | 85,279.99     | 1,984,220.30 | 837,536.71           | 71%     | 2,800,266.89     |
|                           | Grand Totals                     | (\$169,005.00) | (\$37,630.00) | (\$206,635.00) | \$22,754.41          | (\$85,279.99) | \$157,199.52 | (\$278,554.53)       |         | \$81,935.58      |

Run by Kriese, Matt on 11/16/2017 03:28:37 PM

Page 4 of 4

### TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

### RESOLUTION TRANSFERING OWNERSHIP OF LAND FROM THE COUNTY OF BROWN TO THE CITY OF GREEN BAY BAIRD CREEK PARKWAY-TRIANGLE HILL SPORTS AREA

WHEREAS, Brown County currently owns approximately 154.2 acres of land within the Baird Creek Parkway-Triangle Hill Sports Area; and

WHEREAS, on September 13, 1974, a lease was entered into between Brown County ("County") and the City of Green Bay ("City"), in which the County leased the Baird Creek Parkway-Triangle Hill Sports Area land to the City at the rate of \$1.00 per year for 100 years; and

WHEREAS, said lease required that the Baird Creek Parkway-Triangle Hill Sports Area land be used only for park and recreational purposes, for conservation of land and other natural resources, for historic purposes and/or for scenic purposes; and

WHEREAS, an agreement was entered into between the County and the City, where the City agreed to manage all Baird Creek Parkway-Triangle Hill Sports Area operations and programs, including managing the property and structures thereon, and the County agreed to contribute an agreed upon budget amount to aid the City with said management; and

WHEREAS, in the Spring of 2017, the County proposed to terminate the current 1974 lease with the City and to concurrently transfer ownership via Quit Claim Deed of approximately 154.2 acres of Baird Creek Parkway-Triangle Hill Sports Area land owned by the County to the

City, and said proposal has been viewed favorably by the Brown County Education and

Recreation Committee and by the City; and

WHEREAS, the County placed a restriction in said Quit Claim Deed requiring that the

Baird Creek Parkway-Triangle Hill Sports Area land to be transferred to the City shall be used

only for park and recreational purposes, for conservation of land and other natural resources, for

historic purposes and/or for scenic purposes, and that if ever the Baird Creek Parkway-Triangle

Hill Sports Area land ceases to be used for these limited purposes specified above, then all rights,

title and interests in the property shall immediately revert from the City to the County.

NOW, THEREFORE, BE IT RESOLVED that the Brown County Board of Supervisors

hereby authorizes and directs that County officials, officers and staff take any and all actions

necessary to terminate the current 1974 lease with the City, and to concurrently transfer

ownership via Quit Claim Deed of approximately 154.2 acres of Baird Creek Parkway-Triangle

Hill Sports Area land owned by the County to the City for the specific purposes mentioned above

and as stated above.

Fiscal Note: This resolution does not require an appropriation from the General Fund.

Respectfully submitted,

EDUCATION AND RECREATION COMMITTEE

**EXECUTIVE COMMITTEE** 

Approved By:

TROY STRECKENBACH

**COUNTY EXECUTIVE** 

Date Signed:

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PO BOX 23600 **GREEN BAY WI 54305** 

MATTHEW M. KRIESE ASST PARK DIRECTOR

PHONE (920) 448-4464 FAX (920)448-4054 E-MAIL KRIESE\_MM@CO.BROWN.WI.US

### RESOLUTION/ORDINANCE SUBMISSION TO COUNTY BOARD

| DATE:   | 11-17-2017  |  |  |  |  |
|---|---|--|--|--|--|
| REQUEST TO:   | Education & Recreation; Executive Committee; and County Board   |  |  |  |  |
| MEETING DATE:   | 11-30-2017; 12-04-2017; and 12-13-2017  |  |  |  |  |
| REQUEST FROM:   | Matt Kriese   |  |  |  |  |
| REQUEST TYPE:   | x New resolution ☐ Revision to resolution ☐ New ordinance ☐ Revision to ordinance   |  |  |  |  |
| -   | g Ownership of County Owned Land Within Baird Creek & Triangle Sports<br>City of Green Bay  |  |  |  |  |
| ISSUE/BACKGROUN   | D INFORMATION:  |  |  |  |  |
| Triangle Hill Sports A<br>the City of Green Bay<br>The Education and F<br>to discuss a transfer<br>Bay have agreed to the | ired approximately 154.2+/- acres of land within the Baird Creek and area beginning in the 1960's. A current 100 year lease leases this land to y for all operations, programs and oversight of the property and structures. Recreation Committee and County Board approved the Parks Department of ownership early 2017. To date, Brown County and the City of Green his concept and this resolution is the official action to approve a Quit Claim he property to the City of Green Bay as long as it remains public park |  |  |  |  |

### **ACTION REQUESTED:**

Approval Requested

### **FISCAL IMPACT:**

space.

| NOTE: Thi | is fiscal impact | portion is initiali | y completed b | y requestor, | but verified b | v the DOA a | ind updated if necessa | ry. |
|-----------|------------------|---------------------|---------------|--------------|----------------|-------------|------------------------|-----|
|-----------|------------------|---------------------|---------------|--------------|----------------|-------------|------------------------|-----|

| NOTE: | This f | iscal impact portion is initially completed by requestor, but verified by the DOA and updated if necessary.  |
|-------|--------|--|
| 1.    | ls t   | there a fiscal impact? X Yes No  |
|       | a.     | If yes, what is the amount of the impact? Recording fee - based on how this is recorded it will either be \$30 or \$360 due to 12 parcels being transferred. |
|       | b.     | If part of a bigger project, what is the total amount of the project?  \$  |
|       | C.     | Is it currently budgeted? x Yes □ No 1. If yes, in which account? 100.062.001.5601.300 2. If no, how will the impact be funded?                              |
|       |        |  |

17-89

### **BUDGET ADJUSTMENT REQUEST**

| Catec    | <u>iory</u>   | Approval Level  |
|----------|---|---|
| <b>1</b> | Reallocation from one account to another in the same level of appropriation   | Dept Head   |
| □ 2      | Reallocation due to a technical correction that could include:  Reallocation to another account strictly for tracking or accounting purposes  Allocation of budgeted prior year grant not completed in the prior year | Director of Admin                                     |
| □ 3      | Any change in any item within the Outlay account which does not require the reallocation of funds from another level of appropriation   | County Exec   |
| □ 4      | Any change in appropriation from an official action taken by the County Board (i.e., resolution, ordinance change, etc.)  | County Exec   |
| □ 5      | <ul> <li>Reallocation of up to 10% of the originally appropriated funds between any<br/>levels of appropriation (based on lesser of originally appropriated amounts)</li> </ul>                                       | Admin Committee                                       |
| □ 5      | b) Reallocation of more than 10% of the funds original appropriated between any of the levels of appropriation.   | Oversight Comm<br>2/3 County Board                    |
| □ 6      | Reallocation between two or more departments, regardless of amount  | Oversight Comm<br>2/3 County Board                    |
| □ 7      | Any increase in expenses with an offsetting increase in revenue   | Oversight Comm<br>2/3 County Board                    |
| ⊠ 8      | Any allocation from a department's fund balance   | Oversight Commu<br>2/3 County Board                   |
| 9        | Any allocation from the County's General Fund   | Oversight Comm<br>Admin Committee<br>2/3 County Board |
| Justif   | cation for Budget Change:   |   |

\*2017\* In 2017 Brown County received non-budgeted revenue of \$280,164 from the Wisconsin Department of Administration for an Environmental Impact Fee associated with the construction of the North Appleton-Morgan Transmission Line Project by American Transmission Company (ATC). The payment is pursuant to Wisconsin Statutes 16.969 (4) and directs that these funds are to be used for environmental programs. The requested Budget Adjustment is to enable \$172,500 of those funds to be used for the Parks Department's Pamperin Park and Reforestation Camp Pines roof replacements, Barkhausen storage building replacement, and the purchase of a forestry cutter machine. The Department most likely will not start using these funds received in 2017 until 2018 and it is expected these funds will be carried over to 2018. Budget Impact: \$172,500

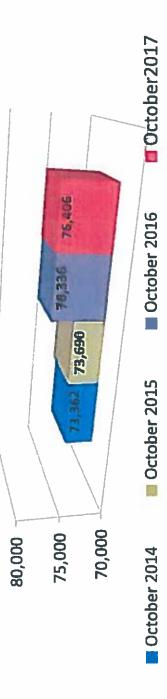
| ncrease   | Decrease        | Account #                | Account Title                          | <u>Amount</u> |         |
|-----------|-----------------|--------------------------|--|---------------|---------|
| 22        |                 | 100.082.091.001.4309     | Barkhausen Other Grant Revenue         | 50,000        |         |
| 8         |                 | 100.082.091.001.6110.100 | Barkhausen Outley Other                | 50,000        |         |
| 0         |                 | 100.062.092.001.4309     | Reforestation Camp Other Grant Revenue | 13,000        |         |
|           | <b></b>         | 100.082,092,081,6110,100 | Reforestation Camp Outlay Other        | 13,000        |         |
| <b>Ø</b>  |                 | 100.082,094,001,4309     | Pamperin Other Grant Revenue           | 29,500        |         |
| 8         | 0               | 100.082.094.001.6110,100 | Pamperin Outlay Other                  | 29,500        | 40"/15/ |
|           | □               | 100.062,001.4309         | Parks General Other Grant Revenue      | 80,000        | UB''    |
| <b>22</b> | <b>,</b> □ .    | 100.082.001.6110.020     | Parks General Outlay Equipment         | 90,500        | 00      |
| M         | NA              | 5                        | ITHORIZATIONS June 1                   | 164           |         |
|           | Signature of Di | epartment Head           | Signative of Bept                      | or Executive  |         |
| )epartmer | nt: Par         | RKS                      | Date: 11//                             | 117           |         |
| Dat       | e: 11/          | -1                       |  |               |         |

### **BUDGET ADJUSTMENT REQUEST**

| Categ                        | OTY   |  |  | Approval Level  |            |
|------------------------------|---|--|--|---|------------|
| <b>□</b> 1                   | Reallocation for  | om one account to another in t   | the same level of appropriation  | Dept Head   |            |
| □ 2                          | <ul> <li>Reallocat</li> </ul>   |  | hat could include:<br>y for tracking or accounting purposes<br>t not completed in the prior year   | Director of Admin   |            |
| □ 3                          |   | any item within the Outlay a funds from another level of a   | ccount which does not require the appropriation  | County Exec   |            |
| □ 4                          |   | appropriation from an officia<br>n, ordinance change, etc.)  | l action taken by the County Board   | County Exec   |            |
| □ 5                          |   |  | ally appropriated funds between any r of originally appropriated amounts)  | Admin Committee   |            |
| □ 5                          |   | on of <u>more than 10%</u> of the fi<br>is of appropriation.   | unds original appropriated between any   | Oversight Comm<br>2/3 County Board  |            |
| □ 6                          | Reallocation b  | etween two or more departm   | ents, regardless of amount   | Oversight Comm<br>2/3 County Board  |            |
| ⊠ 7                          | Any increase i  | n expenses with an offsetting  | increase in revenue  | Oversight Comm( 2/3 County Board  | f          |
| □ 8                          | Any allocation  | from a department's fund ba  | lance  | Oversight Comm<br>2/3 County Board  |            |
| 9                            | Any allocation  | from the County's General F  | -cund  | Oversight Comm<br>Admin Committee<br>2/3 County Board                                 |            |
| Justifi                      | cation for Bud  | get Change:  |  |   |            |
| replace<br>upgrade<br>Bay Si | r rental and pas<br>ement one ton o<br>de costs . This<br>hore Outlay and | s sales accounts and the use<br>dump bad pickup truck and E<br>vehicle would replace one th<br>I Intra-County Highway mone | to revenues exceeding expectations will be of these revenues within the Outlay actions will be of these revenues within the Outlay action at is nearly 20 years old and in need of any would be used to complete the campa | count for a<br>cover additional electric<br>major repair and the<br>ground electrical |            |
| #48                          |   | JULC, 70, 900 to facish &  |  | Budget impact: \$58,900   |            |
| Increa                       | ge Decrease   | Account#   | Account Title  | Amount  |            |
| 8                            | 0   | 100.082.092.001.4601.770   | RFC - Pass Sales   | 7,500   |            |
| 2                            | 0   | 100.062.093.001.4600.782   | Fairgres - Camping   | 5,600   |            |
| 2                            | 0   | 100.062.093.001.4603.712<br>100.062.094.001.4601.770   | Fairgrds – Shelter Rentat<br>Pamperin – Pass Sales   | 5,900<br>4,200  |            |
| 8                            | o o   | 100.062.094.001.4603.712   | Pamperin - Pass Sales Pamperin - Shelter Rental  | 11,200  |            |
| 2                            |   | 100.062.095.001.4600.762   | Bay Shore - Camping  | 24,500  | ه درا دسار |
| 9                            |   | 100.082.001.8110.020   | Parks Outlay   | 48,000  | ich ian    |
| 2                            | 0   | 100.062.095.001.8110.100   | Bay Shore - Outlay   | 3 804 4   | B          |
| 2                            |   | 100.082.095.001.5601.350   | Bay Shore - Intra-Co Highway   | // 7.060  | •          |
| 1117                         | 1   |  | THORIZATIONS (   | 1/1/4   |            |
|                              | 11/11/  | Knee   | Ant  | XIST  |            |
|                              | Signature of D  | Pepartment Head  | Signafly at DO   | M or Executive  |            |
| Depart                       | lment: //   | RRILS  | Date: 11/2   | 117   |            |
|                              | Date: //  | 14/11  |  |   |            |

# BROWN COUNTY PARK USAGE - ATTENDANCE SUMMARY

| Park Location                | Oct 2014 | Oct 2015 | Oct 2016 | Oct 2017 |
|------------------------------|----------|----------|----------|----------|
| Adventure Park               | 1,176    | 992      | 828      | 727      |
| Barkhausen                   | 2896     | 11380    | 12468    | 10761    |
| Bay Shore Park               | 8640     | 5943     | 6851     | 6277     |
| Brown County Park / Dog Park | 1981     | 2047     | 1872     | 2007     |
| Fairgrounds                  | 4431     | 3249     | 3500     | 2230     |
| Fonferek's Glen              | 1280     | 1355     | 2082     | 2780     |
| Fox River Trail              | 8905     | 8401     | 4628     | 7522     |
| Lily Lake                    | 2315     | 2429     | 2422     | 1180     |
| Mountain-Bay Trail           | 2836     | 1740     | 1821     | 2148     |
| Neshota Park                 | 4796     | 2374     | 3231     | 2784     |
| Pamperin Park                | 11018    | 13688    | 13416    | 18673    |
| Reforestation Camp           | 2995     | 13580    | 16038    | 14016    |
| Suamico Boat Launch          | 1166     | 2300     | 2828     | 1,560    |
| Way-Morr Park                | 3435     | 1465     | 1288     | 1605     |
| Wequiock Falls               | 2109     | 1373     | 1455     | 910      |
| Wrightstown Park             | 3925     | 1600     | 1608     | 1226     |
| Monthly Grand Totals         | 73,362   | 73,690   | 76,336   | 76,406   |





### **Adventure Park Admissions-Per Caps**

### **Attendance 2017**

| MONTH     | 16 Zoo Att.     | 16 AP Att.   | 17 Zoo Att. | 17 AP Att. % |
|-----------|-----------------|--------------|-------------|--------------|
| January   |                 | Closed       | 553         | 30(5.4%)     |
| February  |                 | Closed       | 3,385       | 70(2%)       |
| March     | 8,728           | 65(.7%)      | 3,941       | 11(.2%)      |
| April     | 16,807          | 472(2.8%)    | 20,820      | 911(4.3%)    |
| May       | 36,057          | 1413(3.9%)   | 32,285      | 1184(%3.6)   |
| June      | 36,346          | 2768(7.6%)   | 35,318      | 2147(6%)     |
| July      | 36,937          | 3181(8.6)    | 40,299      | 3445(8.5%)   |
| August    | 33,756          | 3763(11.14%) | 36,178      | 3534(9.7%)   |
| September | 15,804          | 1220(7.7%)   | 19,476      | 1375(7%)     |
| October   | 15,536          | 1130(7.2%)   | 16,644      | 737(4.5%)    |
| November  | 12022(7150 zoob | 51(.4%)      | -           |              |
| December  | 1225            | 56(4.5%)     |             |              |
| TOTAL     | 201,196         | -            |             |              |

|           | 2016          | 2016    | 2017          | 2017    |
|-----------|---------------|---------|---------------|---------|
|           |               | PER     |               | PER     |
|           | \$Admission\$ | CAP     | \$Admission\$ | CAP     |
| MONTH     |               |         |               |         |
| January   | Closed        | Closed  | \$300.00      | \$10.00 |
| February  | Closed        | Closed  | \$700.00      | \$10.00 |
| March     | \$731.00      | \$11.25 | \$115.00      | \$10.45 |
| April     | \$6,327.00    | \$13.90 | \$14,530.75   | \$15.95 |
| May       | \$23,579.80   | \$16.68 | \$17,093.00   | \$14.44 |
| June      | \$36,959.00   | \$13.35 | \$37,179.00   | \$17.31 |
| July      | \$43,792.00   | \$13.76 | \$54,025.00   | \$15.68 |
| August    | \$57,495.00   | \$15.28 | \$60,230.50   | \$17.04 |
| September | \$21,160.00   | \$17.35 | \$17,632.00   | \$12.82 |
| October   | \$14,840.00   | \$13.13 | \$12,975.00   | \$17.60 |
| November  | \$846.00      | \$16.50 |               |         |
| December  | \$662.00      | \$11.82 |               |         |
| TOTAL     | 206,391.80    | \$14.30 | \$213,665.25  | \$14.13 |



### **Reforestation Camp & Adventure Park**

### **Monthly Highlights**

### October 2017

### Reforestation Camp Highlights

- ⇒ Parks staff performed ongoing maintenance of facilities, trails, parking lots, general park areas, septic system operations and completed monthly work orders.
- ⇒ Park staff monitored ongoing logging project which included monitoring/maintaining trail conditions and coordinating multiple trail closures and reroutes.
- ⇒ Park staff assisted with Rifle Range operations which included ensuring the rifle range is clean, set up properly, has proper cash amounts, and fully stocked with range supplies as necessary. Park Supervisor delivered rifle range advertisement flyers to many locations through brown county.
- ⇒ Park staff organized and supervised all parking operations for Zoo Boo which includes coordinating parking volunteers, shuttle service, parking enforcement through Brown County Sheriffs dept., setting up/take down of signage and physically parking cars during the event.
- ⇒ Park staff assisted with carving pumpkins and placing them throughout zoo during their Happy Joes Pumpkin carving event.
- ⇒ Park staff assisted with Fairgrounds Storage event.
- ⇒ Park staff began prepping park for winter season which includes pruning trails, blowing leaves off all ski trails, adjusting trail signage, winterizing buildings, vehicles, water lines, pull fountain from pond, close playground, vehicle and equipment preventative maintenance and seasonal rotations.
- ⇒ Park staff coordinated multiple volunteer work days on horse, bike and ski trails completing pruning, ski trail turf repair, fat bike trail clearing and more.

### **Adventure Park Highlights**

- ⇒ Oct. attendance was down compared to previous years with about 737 Adventure Park attendees and just under 13k in revenue in Oct.
- ⇒ We assume the Oct. adventure park attendance is down due to poor weather. We had one full rainout weekend and two other cold weekends.
- ⇒ Adventure Park staff put significant time into decorating/un-decorating the park for Zoo Boo
- ⇒ Adventure Park staff completed many organizational/operational tasks in preparation for the end of the season, such as; organizing all of the participant waivers, final equipment inspections and maintenance, organizing all cash handling documentation etc.

### **Public Programs/Events**

### **Adventure Park Operations and Programs**

- ⇒ Adventure Park was open for "Glow Zip" in conjunction with Zoo Boo Oct. 13, 14, 20, 21, 27, 28
- ⇒ Reforestation Camp hosted the "Stump Farm Trail Race" Oct. 29th. The race went well. Attendance was down slightly compared to previous years

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- NWTC students assisted with campground electrical upgrades all month, most staff were on site working on the project as well.
- All removable playground equipment was taken down and picnic tables were stacked throughout the parks for winter.
- Landscaping beds were prepared for winter. This included fencing around the Gazebo at Pamperin. All of the bushes were pruned back and the plants were covered for the season.
- Several Fairgrounds events happened which require additional assistance.
- The trails were blown in preparation of the ski season.
- Hunting signs were installed throughout the parks.
- The state trails were blown off twice weekly because of the leaves and continued use.



### L.H. Barkhausen Waterfowl Preserve's

### **Monthly Highlights**

### October 2017



### **Highlights**

- ⇒ Hosted meetings for both County Deer Advisory Committee and U.S. Fish and Wildlife Service
- ⇒ Scout group camp was used several weekends by local boy and girl scout troops
- ⇒ John Jacobs held a saw-whet owl program here that was put on by the local Audubon Society chapter
- ⇒ Several wedding ceremonies were held here
- ⇒ Families used the park frequently for professional family pictures
- ⇒ An Eagle Scout completed his project of creating Adventure Packs. These are 4 backpacks, each with their own nature theme, that have books, binoculars, microscopes, nets, and other items and can be rented for FREE by anyone visiting the park.
- ⇒ Staff have attended meetings with the STEM network and Renard Island Development
- ⇒ New school program elements were done for several programs and very successful
- ⇒ The high capacity well continued to be used to fill the south impoundment and many ducks, cranes, geese, and even a swan were using this flooded wetland. Testing will still be scheduled for the well to determine the best course of action to replace the pump and upgrade the electrical system as it is running too close to the service factor currently and not reliable.
- ⇒ Staff attended a tree pruning workshop put on by UW-Extension and the WAEE Conference
- ⇒ Staff assisted with storage at the Brown County Fairgrounds and also worked shifts at the Brown County Rifle Range
- ⇒ Crushed limestone was added to several sections of trails to improve the walking surface
- ⇒ Barkhausen officially received a grant of \$1,000 from Cellcom that will be used to purchase aquatic sampling nets for school programs

### **Public Programs**

### **Autumn Night Hikes**

- ⇒ 3 programs offered
- ⇒ 114 people attended total
- ⇒ All but one had full attendance (bad weather)
- ⇒ Had waiting list of 20+ for each!
- ⇒ Based on feedback and increasing popularity of this program a self-guided autumn night hike program will be offered in 2018 with no registration required or limits

### **School Programs**

- ⇒ 11 different schools
- ⇒ 560 students attended
- ⇒ 9 different program types

### **Upcoming Public Programs/Events**

### **Bird Feeder Workshop**

⇒ December 2nd

### **Holiday Craft Workshop**

⇒ December 9th



### PARKS

### **Assistant Director Report**

### **General Parks:**

133 building/grounds reservations took place in the parks during October

### Rifle Range:

• The rifle range season has concluded as of November 16<sup>th</sup>. Attendance appears to be down slightly. The range building was broken in to sometime between November 16<sup>th</sup> and November 17<sup>th</sup>. Several items were stolen and at this time the value is estimated to be between \$1,500 and \$2,250.

### **Bay Shore:**

 Campground revenue set a record in 2017 and we will be happy to offer a totally modern electrical and water system in 2018.

### Fonferek's Glen:

• The gate and overhead lighting at the park have been installed. We are waiting on WPS to install the meter and then testing of the systems will occur.

### Fairgrounds:

The Strategic Master Plan process continues and is expected to be finalized spring of 2018.

### Wrightstown Boat Landing:

Discussions continue with the village of Wrightstown related to the transfer of the park to the village. A
Resolution and Quit Claim Deed will be presented late winter for this Committee to review.

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### Brown County Library Report August, 2017

### Strategic Priorities

Library Mission: Brown County Library provides trusted information and resources to connect people, ideas, and community.

### County-Wide Successes

Business & Entrepreneurial Development Consultant, Michelle Madi-Soehren will work with library staff to further incorporate the four values of The topic of an all-staff development day on June 2 was Emotional Intelligence (EI) in the Workplace. The day was led NWTC Small Professionalism, Empathy, Adaptability, and Respect in day to day work.

### **Central Library Successes**

Green Bay Packer lickets donated by Maris & Associates were awarded in a drawing in the Children's Department.

Back to School Store. Staff from Children's, Research, and Customer Service staffed a booth at Service League's annual Back to School event at East High School. The library promoted library cards, 1000 Books and the Early Learning activity Challenge and offered a hands on craft activity for preschoolers and parents waiting while their school age kids did their school shopping.

Attendance at Central's 120+ summer events for children exceeded 8800.

professional children's entertainers such as musicians, magicians, and cultural programs such as Hawaiian dance and Mexico's national sport Annual Summer in the City series in the library's remodeled auditorium. Attendance totaled 3521 (last year 3095) at this series featuring or trick roping. Customer Service Supervisor participated in WLA's first Leadership Development Institute. This three day immersion experience brought library leaders from around the state together to network and grow their leadership skills.

Adult programming in the Edible Garden was very successful – resulting in waiting lists for our pre-register programs on terrariums and plant your junk. We also (finally!) became a spot on New Leaf Foods' Incredible Garden Tour.

New Your Times best-selling author Elizabeth Berg appeared at the Central Library as part of "Make Someone Happy Tour." The event featured a fresh flower buffet and a visit from a dog available for adoption through the Bay area Human Society. Customer Service Supervisor presented titles on Hollywood's Grit and Glamour for Fox 11's Good Day Wisconsin Good Reads segment.



Passive Adult Program: Giant Scrabble had 15 adults/feens participate by getting letters the service desk and making words on the giant scrabble board in the Fiction area.

| × |   |   |   | × |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   |   |   | × |   |   | × | × |   |
|   |   |   |   |   | × |   | × | × |
|   |   |   |   |   | × |   | × |   |
|   | × | × | × |   |   |   |   |   |



### **Brown County Library Report** August, 2017

### Strategic Priorities

Library Mission: Brown County Library provides trusted information and resources to connect people, ideas, and community.

All Research, Local History, & Genealogy staff participated in an in-depth training on AtoZ, an extensive database used more frequently than others. Department plans to share information at the next Staff In-Service.

Local History and Genealogy staff has extensively researched an artist from this area for a Philadelphia researcher. The information they provided was integral to some changes for an upcoming book and display in Chicago.

Library Stories on Facebook Statistics:

8/5/2017 - 1600

8/12/2017 - 1200

8/19/2017 - 1300 8/26/2017 - 1200

# **Ashwaubenon Branch Successes**



Lake Michigan program and a waiting list. The Taste of Lake Michigan Fish Boil program had an attendance asked who they should pay for such a wonderful program. We were happy to tell them this was already paid The third year of Celebrate Lake Michigan programming was a success. There was a full class for the Paint of 35 people and was extremely well-received. We had compliments for days afterwards and two people or with their tax dollars.

Our Battle of the Books team won by a single point and brought home the trophy for Ashwaubenon. The kids who participated were very

The teen writing group completed their magazine writing project. The final product was wonderful! This program will continue in the Fall.

72 people attended the Elephant and Piggie storytime and 40 came for the Camping, Forts and Puppets! Program, It was a great end to our

### **Denmark Branch Successes**

made constellations, paper airplanes, had the opportunity for photos with Gerald, and had a story time made up of Elephant and Piggie stories. The Elephant and Piggie Party had a total of 65 attendees. In addition to our regular story time attendees, we also made plans with the Early Childhood Center to accommodate a group of 30 children on a library visit. The costume character (Gerald) was well received, and children

Lego Story Starters was a fun, if somewhat time-intensive, program in which children created scenes using Legos and set them as pictures in a story that they were creating. The program took approximately 3 hours, but the 13 attendees were extremely excited to play with LEGOs, come 2

Goal × Management Awareness & Diversity Foster Cultural Community Place to Engage × × × × bridT & abivor9 Development эітопоэ3 Hodding × Education for Children × × × ×

### **Brown County Library Report** August, 2017 STATE STATE OF THE STATE OF

### Strategic Priorities

Goal Management

Foster Cultural & Diversity Awareness

| Provide a Third<br>Place to Engage<br>Community  |
|--|
| Support<br>Economic<br>Development   |
| Enhance<br>Education for<br>Children   |
| Library Mission:<br>Brown County Library provides trusted information and resources to connect people, ideas, and community. |

up with ideas for a story, and to see the final product in print.

08/30/2017 - A patron with several children was checking out books and she began talking about the Summer Reading Adventure this year. My main takeaway from the brief conversation was that she felt it was a really exciting program this year in terms of the events we had to offer at our location. She let me know that she completed our online survey, so we should have more detailed feedback from her, as well!

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The Before and After School Program continued their Wednesday morning visits that included story times and checkout.

### **East Branch Successes**

Branch Supervisor met with Kim Schanock from Green Bay schools and reopened/initiated a new discussion about promoting early literacy resources to teacher. Links to information were sent to Kim. Initially the meeting was to discuss another type of collaboration this was a nice unintended conversation.

Barbie program was very successful with 40 attending.



Elephant and Piggy party was fun. Characters were present and 68 attended

ntroductory computer classes for adults were held and the people who attended were very pleased with information gained.

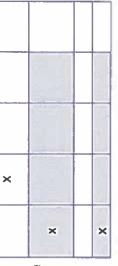
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Staff attended Management Women's monthly meeting and spoke in the 5 minute member updates- to the group about the new Libby app and handed out brochures on how to use it.

Lego Story Starters kits that were funded by the Friends groups were well used this summer. Classes were limited to 15 due to limitations of the materials and filled to capacity

# **Kress Family Branch Successes**

Zoomobile was a new presence at the Summer Wrap-Up party, it was a big hit!





### **Brown County Library Report** August, 2017

### Strategic Priorities

Children Education for Enhance Library Mission: Brown County Library provides trusted information and resources to connect people, ideas, and community.



An Escape Room was offered for families and had 13 groups sign up with a total of 62 peopte participating. This wa a very popular offering and groups liked participating with people they knew.

|--|

Goal Management

**EsenenswA** & Diversity Foster Cultural

Community

Place to Engage

Provide a Third

Development Economic hodduz

> × × he De Pere Fire Department came to Picnic and Play and showed the kids what a fire fighter looks like in their gear so they wouldn't be afraid in case they ever had to see one in an emergency. After they let the kids see the inside of a fire truck and ambulance.

Creative Aging, an adult program series, offered a craft and game day offering for seniors

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A new program partner, Door County tourism, highlighted popular DC destinations and introduced lesser known ones.

### Pulaski Branch Successes

Walk and Talk Tuesdays gathered community members for a walk about town and engaging conversation

## Southwest Branch Successes



A successful Emoji Pillows program for tweens that had 33 attendees! The kids made Emoji-themed crafts, including a felt pillow. An introductory sewing event for kids had 17 attendees. By the end of the class each kid had made a drawstring bag that they could take home. Sewing classes for both children and adults will be developed for the coming months.

A three part Wii bowling tournament was held for kids, where over three weeks 20 kids competed for tiny trophies.

A group of adults for a care facility attended the movie showing of "Grease," and had a great time. We asked them for a list of movie requests so that we could hold future movie showings for them, as it was a nice outing.

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# **Brown County Library Report August, 2017** a chart sury season

Library Mission: Brown County Library provides trusted information and resources to connect people, ideas, and community.

### Strategic Priorities

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|-------|-----|
| -,500 | ×   |
| ×     |     |
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|       | 100 |
|       |     |

# Weyers-Hilliard Branch Successes



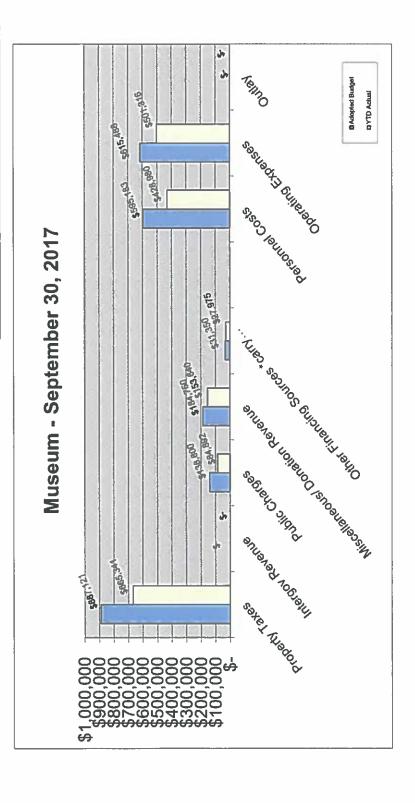
Construction of the study rooms completed. We've added 3 small 4 person rooms and 1 larger room for small group meetings, too.

# Wrightstown Branch Successes

Movie night featured Queen of Katwe, a colorful true story of a young Ugandan girl.

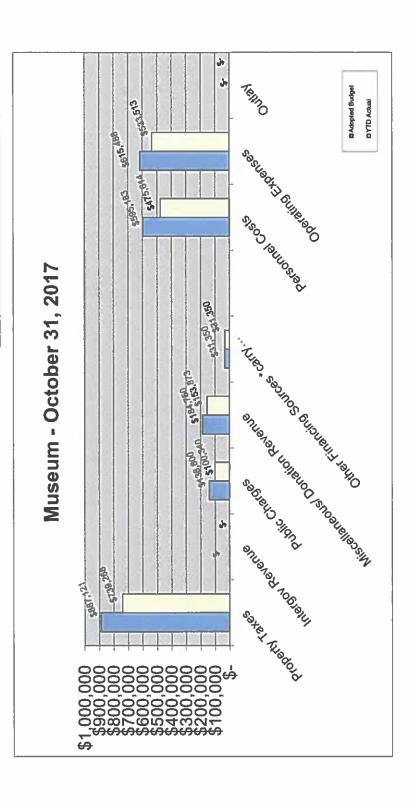
| 30,2017 Ed & Rec  | Adopted YTD YTD Public Charges: include gate, photo sales, vending and room rental. | Budget Actual Percentage Comments; Other Financing: intrafund transfer for Master Planning. \$31,350.00 carry over to FY17 | 887,121 \$ 665,341 75.0% Miscellaneous Revenue: includes NPMF funds for exhibits and programs. | +DIV/0! NPMF uses infra-county expense Copy Center | 138,800 \$ 84,892 61.2% Charge back amounts are deposited in Miscellaneous Revenue line | 184,750 \$ 153,640 83.2%        | 31,350 \$ 27,975 89.2% Intergov Revenue: None in 2017 | Operating Expenses has a YTD encumbrance amount of \$4,355.00 for Advertising. | 595,183 \$ 428,980 72.1% \$18,586.43for secunity, Other Financing Sources \$3,375.00 for RFP Visitor Experience Plan | 615,488 \$ 501,316 81,5% |       | iOVAIC# - S  |
|---|---|--|--|--|---|---------------------------------|---|--|--|--------------------------|-------|--|
| Ser 30,   | Ad  | ۵l   | s  | s  | s   | S                               | •   |  | s,   | S                        | 41    |  |
| Budget Status Report September 2017 "Unaudited" Prepared for presentation at the November 30, 2017 Ed & Rec |   |  | Property Taxes   | Intergov Revenue                                   | Public Charges  | Miscellaneous/ Donation Revenue | Other Financing Sources *carry over                   |  | Personnel Costs  | Operating Expenses       | Orday | Course of the Co |

Museum

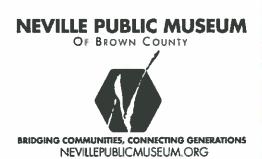


E:\Ed & Rec\November -December 2017\Budget Status Report - Museum 9-30-17 Unaudited 11/17/2017 8:07 AM

| Museum   | 1               | 2                   |     |         |                      |           |   |
|--|-----------------|---------------------|-----|---------|----------------------|-----------|---|
| buoget Status Report October 2017 "Unaudited"<br>Prepared for presentation at the November 30, 2017 Ed ( | onaud<br>mber 3 | nea<br>0, 2017 Ed & | Rec |         |                      |           | Comments:   |
|  |                 | Adopted             |     | YTD     | YTD                  |           | Public Charges: include gate, photo sales, vending and room rental.                     |
|  |                 | Budget              | •   | Actual  | Percentage Comments: | Comments: | Other Financing: intrafund transfer for Master Planning, \$31,350.00 carry over to FY17 |
| Property Taxes   | 47              | 887,121             | s,  | 739,268 | 83.3%                |           | Miscellaneous Revenue: includes NPMF funds for exhibits and programs.                   |
| Intergov Revenue   | w               | •                   | 49  | •       | #DIV/OI              |           | NPMF uses Intra-county expense Copy Center  |
| Public Charges   | <b>6/9</b>      | 138,800             | 49  | 100,340 | 72.3%                |           | charge back amounts are deposited in Miscellaneous Revenue line                         |
| Miscellaneous/ Donation Revenue  | 49              | 184,750             | 49  | 153,873 | 83.3%                |           |   |
| Other Financing Sources *carry over  | 69              | 31,350              | 49  | 31,350  | 100.0%               |           | Intergov Revenue: None in 2017  |
|  |                 |                     |     |         |                      |           | Operating Expenses has a YTD encumbrance amount of \$4,175.00 for Advertising and       |
| Personnel Costs  | 49              | 595,183             | 49  | 475,614 | 79.9%                |           | \$13,756.13 for security  |
| Operating Expenses   | 49              | 615,488             | s,  | 533,513 | 86.7%                |           |   |
| Outlay   | 49              | •                   | 49  | ٠       | #DIV/OI              |           |   |



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Neville Public Museum Director's Report Education & Recreation Committee Brown County Board of Supervisors For Thursday, November 30, 2017, submitted Monday, November 20, 2017

### **Operations:**

Since our last meeting, we held our eleventh FREE Wednesday of the year, hosted our eleventh Explorer Wednesday, hosted Greater Green Bay Chamber Find Your Inspiration Career Development in the parking lot, provided the third Virtual Learning class on *Permian Monsters*, interviewed retired art professor Donald Taylor about conservation of the Artic collection, co-hosted the Brown County Summer Readers reward program *Electrified*, hosted a research visit for students from MIAD on the Antiquarian Pyle paintings, provided outreach at the Bellevue Trick or Treat trail, and *Estamos Aqui* was featured in the Greater Green Bay Community Foundation Annual Report.



Left: Find Your Inspiration Event Right: Virtual Learning class on Permian Monsters



Left: Interviewing Donald Taylor Right: Brown County Summer Readers reward program Electrified!



Left: MIAD students & the Antiquarian Pyle paintings Right: Bellevue Trick or Treat



Estamos Aqui featured in the Greater Green Bay Community Foundation Annual Report.

SPARK!: is a cultural program for people with early to mid-stage memory loss and their care partners. Programs are designed to keep participants actively engaged in their communities by providing experiences that stimulate conversations, provide peer support, and inspire creativity through engaging in museum experiences. Programs last between 60 and 90 minutes and include light refreshments and time to socialize, an in-gallery experience with specially-trained staff, and various hands-on experiences and projects depending on the exhibit we're exploring. Participants are welcome to visit the rest of the museum after the program.

SPARK! programs at the Neville Public Museum occur the third Tuesday of each month at 10:00 a.m. and are FREE for families to attend together in a comfortable environment. Space is limited, so please pre-register for the programs you plan to attend. Each month a different exhibit will be highlighted; click on a program below for more details and to register:

SPARK! Permian Monsters: Life Before Dinosaurs 16-Jan-2018

SPARK! Exquisite Miniatures: Under the Magnifying Glass 20-Feb-2018

SPARK! The Green Bay Art Colony 20-Mar-2018

SPARK! Estamos Aqui ("We Are Here") 17-Apr-2018

SPARK! NWTC Artisan Center 15-May-2018

SPARK! Into the Arctic 19-Jun-2018

SPARK! 73rd Art Annual 17-Jul-2018

SPARK! Our Brown County 21-Aug-2018

**SPARK!** 18-Sep-2018

SPARK! Green Bay Packers Hometown Stories 16-Oct-2018

SPARK! Holiday Memories 20-Nov-2018

The SPARK! program at the Neville Public Museum is generously funded by BADER PHILANTHROPIES, INC.

### Focus On Collections:

Each year the museum puts together holiday displays from our collection of figurines that once decorated the windows at H.C. Prange Co. in downtown Green Bay. Dolls of Christmas Past are displayed in vignettes on our stage and Snow Babies play outside our gift shop. This year is no different but you may notice that we changed some things about our displays compared to years past. We decided not to have our dolls move this year.

As with all our exhibits, when they are completed we inventory and do condition reports before returning the artifacts back to storage. After *Holiday Memories* last year, we did an extensive condition report of the artifacts. In looking closely we discovered evidence of stress. Piles of rust at the feet of some of the figures are a clue that something was happening internally that we cannot see on the outside.



Rust is caused by corrosion, a natural process where metal is gradually destroyed. Running the dolls causes the metal rods to move resulting in the rust falling from the rods inside the figurines. This leaves the piles you see in the picture above. Running the dolls constantly, even for a two month exhibit, causes strain on the internal mechanics. Piles of rust weren't the only things we found while performing our condition reports. We also found issues with the clothing and brown marks on the surface of some of the figurines. Both of these things can happen over time.

The brown marks on this doll are not freckles. Dolls like this were made using a hard plastic. This plastic breaks down over time and can begin to "sweat" leaving brown marks on the surface of the figurine. The marks are caused by an oily liquid oozing out of the doll. The ooze can also leave a tacky slime behind.



This picture shows one of the issues we found with the felt and textiles of our figurines' clothing. Over time the fabric has deteriorated, ripped, faded, or become stained.



This year, we are decreasing the stress put on our dolls to help ensure that we can display them well into the future.

<u>The Neville Public Museum Governing Board</u> met on Monday, November 13, 2017. Museum Director Lemke updated the Board on approval of the 2018 County Budget, outstanding October attendance, exceptional first half of November attendance, Downtown Green Bay Holiday Parade and Connect Inc. Tree outreach, WFRV *Holiday Memories* commercial, and Fox 11 in kind sponsorship of *Delay of Game: Experience of African American Football Players in Titletown* opening in August of 2018.

The Neville Public Museum Foundation: The Neville Public Museum Foundation: The Neville Public Museum Foundation Board met October 17, 2017. Foundation Director Huntowski reported that Museum Membership is the highest it has been in over a decade and that the Foundation is on track to make budget this year. New Foundation Board members for 2018 were suggested and a Capital Campaign Cabinet, Budget, Goals & Timelines were also discussed.

Museum Director Lemke reported that the Museum's 2018 Budget CIP (Capital Improvement Request) Form along with narrative and budget for the Visitor Experience and Architectural Exhibition Master Plan Museum for the Core Exhibition was submitted and approved the full County Board on September 20, 2017. During the remainder of 2017 the museum team will be working on writing the script for the core gallery interpretive plan with the understanding that the Core Gallery Renovations RFP will be awarded in 2018 and with construction beginning in 2019.



Neville Public Museum Online Photo Sales <a href="http://photos.nevillepublicmuseum.org/">http://photos.nevillepublicmuseum.org/</a>

| 2017               | Sessions | Users | Page Views | Bounce Rate |
|--------------------|----------|-------|------------|-------------|
|                    | 1056     | 721   | 20,696     | 38.92%      |
| January '17        |          |       |            |             |
| February '17       | 942      | 686   | 14,634     | 31.60%      |
| March '17          | 1220     | 941   | 16,402     | 41.56%      |
| April '17          | 794      | 568   | 14,037     | 47.73%      |
| May '17            | 559      | 411   | 10,787     | 39.71%      |
| June'17            | 831      | 634   | 16,893     | 33.81%      |
| July'17            | 761      | 610   | 13,650     | 32.06%      |
| August '17         | 820      | 651   | 15,649     | 40.00%      |
| September '17      | 775      | 581   | 18,889     | 37.94%      |
| October '17        | 1189     | 826   | 26,491     | 38.27%      |
|                    |          |       |            |             |
| 2016               | 12,332   | 8,539 | 190,446    | 37.79%      |
|                    |          |       |            |             |
| July 2015-December | 2015     |       |            |             |
| -                  | 7,413    | 5,410 | 116,072    | 51.03%      |
|                    |          |       |            |             |

### Neville Public Museum Website www.nevillepublicmuseum.org

| 2017      | Visits | Page Views |
|-----------|--------|------------|
| January   | 20,721 | 31,660     |
| February  | 19,209 | 29,119     |
| March     | 22,202 | 34,791     |
| April     | 19,450 | 28,530     |
| May       | 20,257 | 29,898     |
| June      | 20,255 | 30,188     |
| July      | 20,534 | 31,652     |
| August    | 26,376 | 39,587     |
| September | 28,738 | 38,444     |
| October   | 31,315 | 45,844     |
|           |        |            |

**2016** total visits = 207,917

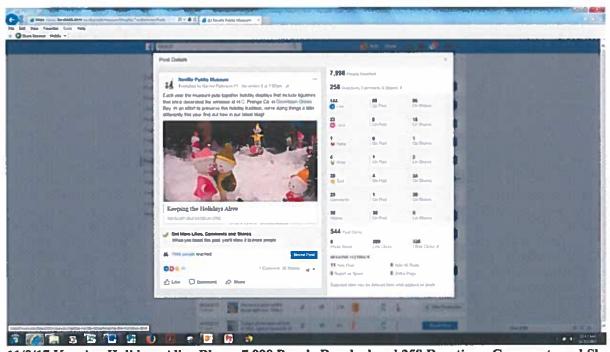
**2015** total visits = 204,431

**2014** total visits = 131,438 (\*62% increase over 2013)



### Neville Public Museum Facebook

| 2017                 |       |       |        |
|----------------------|-------|-------|--------|
| January              |       |       |        |
| People Engaged Daily | 1,974 | Reach | 31,709 |
| February             |       |       |        |
| People Engaged Daily | 1,547 | Reach | 28,897 |
| March                |       |       |        |
| People Engaged Daily | 3,298 | Reach | 42,495 |
| April                |       |       |        |
| People Engaged Daily | 3,351 | Reach | 46,676 |
| May                  |       |       |        |
| People Engaged Daily | 3,770 | Reach | 53,652 |
| June                 |       |       |        |
| People Engaged Daily | 2,239 | Reach | 35,063 |
| July                 |       |       |        |
| People Engaged Daily | 2,487 | Reach | 45,214 |
| August               |       |       |        |
| People Engaged Daily | 2,098 | Reach | 41,930 |
| September            |       |       |        |
| People Engaged Daily | 3,173 | Reach | 46,768 |
| October              |       |       |        |
| People Engaged Daily | 4,417 | Reach | 85,839 |
|                      |       |       |        |



11/9/17 Keeping Holidays Alive Blog = 7,998 People Reached and 258 Reactions, Comments and Shares

2016 \*social media boost funding is being utilized and decided upon in house vs. by a firm

Total Page Likes 4,798
People Engaged 34,517
Total reach 582,321

2015

Total Page Likes 4,100 People Engaged 36,981 Total reach 833,877

2014

Total Page Likes 2,718 People Engaged 24,712

Total reach 1,127,429 \*Per the JEM grant social media funding was \$10,000 in FY 14 with spend emphasis on the Temporary Green Bay Packers Hall of Fame exhibit.



Neville Public Museum Instagram

2016 800 followers 2,927 post likes

February 2015 – December 2015

492 followers 1,969 post likes

**Temporary Exhibits** 



Estamos Aquí: Celebrating Latino Identity in NE Wisconsin Estamos Aquí ("We are Here") features the artifacts and personal stories of many Latino families in Northeastern Wisconsin. The bilingual exhibit celebrates the diverse cultures and traditions that have endured emigration from across Latin America. This collaborative exhibit was developed with museum staff and the Hispanic Community Resource Center (Casa Alba). (May 6, 2017 – April 29, 2018)



Neon: Darkness Electrified

Neon: Darkness Electrified features over 40 rare neon signs from the personal collection of Jed Schleisner of Greenville. Schleisner is one of the last working neon sign artisans in the NE Wisconsin region. The exhibit will also feature the science and technology behind the signs, as well as the history behind the advertising technique. (July 29, 2017 - January 7, 2018)



### Permian Monsters: Life before the Dinosaurs

Step back in time 290 million years when bizarre-looking animals dominated life on land and sea, and find out about the greatest extinction the world has ever seen in *Permian Monsters: Life before the Dinosaurs.* This unique traveling exhibition brings the past back to life with fossilized skeletons and full size life models of the animals that ruled the world millions of years before the age of dinosaurs, in a time known as the Permian. The exhibition blends art and science with a collection of new artwork which offers a glimpse back in time through the eyes of award winning paleo-artist

Julius Csotonyi. View fossilized skeletons and reconstructed models of these amazing but bizarre creatures that dominated land and sea; and dig and identify fossils in the interactive dig pits throughout the exhibition. (September 16, 2017 - January 28, 2018)

### **Upcoming Events**

### December 2017

Saturday, 12/2/17 Bruce the Spruce - noon - 2:00 p.m.

Saturday, 12/2/17 Children Only Shop – Noon – 3:00 p.m.

Wednesday, 12/6/17 Bruce the Spruce – noon - 2:00 p.m.

Wednesday, 12/6/17 Children Only Shop -5:00-7:00 p.m.

Wednesday, 12/6/17 Explorer Wednesday - Holiday Memories 5:00 - 7:00:00 p.m.

Thursday, 12/7/17 Dinner Program – Anastasia Lee Christmas 5:00 – 7:00 p.m. \*register online at

NevillePublicMuseum.org

Saturday, 12/9/17 Children Only Shop – Noon – 3:00 p.m.

Saturday, 12/9/17 Bruce the Spruce – noon - 2:00 p.m.

Tuesday12/12/17 A Night at the Museum

Saturday, 12/16/17 Children Only Shop – Noon – 3:00 p.m.

Saturday, 12/16/17 Bruce the Spruce – noon - 2:00 p.m.

Wednesday, 12/20/17 Bruce the Spruce -5:00-7:00 p.m.

Wednesday, 12/20/17 Children Only Shop -5:00-7:00 p.m.

Saturday, 12/23/17 Bruce the Spruce – noon - 2:00 p.m.

Saturday, 12/30/17 Bruce the Spruce – noon - 2:00 p.m.

Sunday, 12/31/17 Special Event US Bank Eve

Neville Public Museum Attendance and Revenue Comparison

| THE      | 20         | 14                   | 20         | 15                   | 20         | 16                   | 20         | 17                   |          |
|----------|------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|----------|
|          | Attendance | Admission<br>Revenue | Attendance | Admission<br>Revenue | Attendance | Admission<br>Revenue | Attendance | Admission<br>Revenue | Attenda  |
| January  | 1,825      | \$4,601.00           | 3,847      | \$ 8,068.50          | 2,358      | \$ 6,866.50          | 2,504      | \$ 6,942.00          | 1,200,80 |
| February | 2,545      | \$4,401.00           | 4,597      | \$ 8,394.00          | 2,642      | \$ 6,138.00          | 2,984      | \$ 6,437.00          |          |
| March    | 3,280      | \$7,959.50           | 3,375      | \$ 6,749.00          | 3,828      | \$ 9,645.50          | 3,703      | \$ 10,835.25         |          |
| April    | 3,705      | \$6,518.00           | 2,981      | \$ 4,080.00          | 4,757      | \$ 7,675.00          | 4,436      | \$ 6,470.50          |          |
| May      | 3,517      | \$6,212.00           | 3,275      | \$ 4,777.50          | 3,963      | \$ 5,623.00          | 4,338      | \$ 6,243.50          | 10       |
| June     | 3,358      | \$7,890.50           | 3,212      | \$ 6,432.75          | 3,795      | \$ 9,047.50          | 3,885      | \$ 9,918.50          |          |
| July     | 3,623      | \$11,645.50          | 2,913      | \$ 6,682.00          | 4,092      | \$ 13,177.50         | 3,482      | \$ 8,957.50          | į.       |
| August   | 4,222      | \$11,946.00          | 3,388      | \$ 8,064.00          | 4,802      | \$ 16,136.50         | 3,586      | \$ 10,096.00         | i .      |
| Septembe | 2,881      | \$6,359.50           | 2,251      | \$ 3,778.00          | 2,986      | \$ 5,410.00          | 3,303      | \$ 7,269.50          |          |
| October  | 4,059      | \$9,668.50           | 3,668      | \$ 5,426.00          | 3,848      | \$ 6,561.50          | 4,295      | \$ 12,327.50         |          |
| November | 5,576      | \$14,606.00          | 4,031      | \$ 7,390.00          | 3,928      | \$ 5,970.50          |            |                      |          |
| December | 7,864      | \$22,542.50          | 4,980      | \$ 9,126.50          | 6,146      | \$ 14,184.50         |            |                      |          |
| TOTALS   | 46,455     | \$114,350.00         | 42,518     | \$78,968             | 47,145     | \$106,436            | 36,516     | \$ 85,497.25         |          |

<sup>\*</sup>Best October revenue since October of 2011

Neville Public Museum Attendance and Revenue October 2017

| Date | Day            | Admission    | Guided<br>Tours | Distance<br>Learning | Self-Guided | UWEX | Facility Rental/Meeting | Event/<br>Program<br>Attendance | Total<br>Attendance | Total Admission<br>Revenue (Net) | Total Facility<br>Rental<br>Revenue | Wair of feet for<br>Brown Camply<br>Department<br>Meeting Room<br>war | OUTREACH   |
|------|----------------|--------------|-----------------|----------------------|-------------|------|-------------------------|---------------------------------|---------------------|----------------------------------|-------------------------------------|---|------------|
| 1    | Sunday         | 66           |                 |                      |             |      | 52                      |                                 | 118                 | \$539.00                         |                                     |   |            |
| 2    | Monday         |              |                 |                      |             |      |                         |                                 | 0                   |                                  |                                     |   |            |
| 3    | Tuesday        | 50           |                 |                      |             |      | 171                     |                                 | 221                 | \$192.00                         | \$82,50                             | \$245.00  |            |
|      | Wednesday      | 430          |                 |                      |             | . 3  | 127                     | 161                             |                     | 5225.00                          |                                     | 860.00  |            |
| 5    | Thursday       | 40           |                 |                      |             | 3    | 19                      |                                 | 62                  | \$115.00                         |                                     | \$120.00  | 15         |
| 6    | Friday         | 99           | 40              |                      |             | 3    | 1                       |                                 | 143                 | \$466.50                         | \$40.00                             |   |            |
| 7    | Saturday       | 359          |                 |                      |             |      |                         |                                 | 359                 | \$1,536.00                       |                                     |   |            |
| 8    | Sunday         | 74           |                 |                      |             |      |                         |                                 | 74                  | \$355.00                         |                                     |   |            |
| 9    | Monday         | 100          |                 |                      |             |      | 32                      |                                 | 32                  |                                  |                                     | \$60.00   |            |
| 10   | Tuesday        | 70           |                 |                      |             | 4    | 40                      |                                 | 114                 | \$178.00                         | \$288.75                            |   | 1000       |
| 11   | Wednesday      | 56           |                 |                      |             | 2    | 95                      |                                 | 153                 | \$223.00                         | \$82,50                             | \$60.00   | 40         |
| 12   | Thursday       | 45           | 12              |                      | 24          | 3    |                         |                                 | 84                  | \$318.00                         |                                     |   |            |
| 13   | Friday         | 98           |                 |                      |             | 8    | 2                       |                                 | 108                 | \$398.50                         | \$40.00                             |   |            |
| 14   | Saturday       | 272          |                 |                      |             |      |                         |                                 | 272                 | \$1,109.50                       |                                     |   | 20         |
| 15   | Sunday         | 105          |                 |                      |             |      |                         |                                 | 105                 | \$462.00                         |                                     |   |            |
| 16   | Monday         | 100          |                 |                      | 1           | 3    |                         |                                 | 0                   |                                  |                                     |   | n =: =: n/ |
| 17   | Tuesday        | 30           | 81              |                      |             | 5    | 32                      |                                 | 148                 | \$692.00                         |                                     | \$60.00   |            |
| 18   | Wednesday      | 16           | 112             |                      |             | 3    | 38                      | 90                              | 259                 | \$797.00                         |                                     | \$60.00   |            |
| .19  | Thursday       | 25           | 9               |                      |             | 3    | 31                      |                                 | 68                  | \$145.00                         |                                     | \$60.00   |            |
| 20   | Friday         | 82           | 89              |                      | 34          |      | 4                       |                                 | 209                 | \$1,109.00                       | \$40.00                             |   |            |
| 21   | Saturday       | 93           |                 |                      |             |      |                         |                                 | 93                  | \$377.00                         |                                     |   | 2500       |
| 22   | Sunday         | 98           |                 |                      |             |      |                         |                                 | 98                  | \$411.50                         |                                     |   |            |
| 23   | Monday         |              |                 |                      |             |      |                         |                                 | 0                   |                                  |                                     | T.  | - 11-      |
| 24   | Tuesday        | 135          |                 |                      |             | 3    | 109                     |                                 | 247                 | \$504.50                         | \$93.75                             | \$180.00  |            |
| 25   | Wednesday      | 25           |                 |                      |             |      | 30                      |                                 | 55                  | \$110.00                         |                                     |   |            |
| 26   | Thursday       | 76           | 54              |                      |             | 4    |                         |                                 | 134                 | \$450.00                         |                                     |   |            |
| 27   | Friday         | 156          |                 |                      |             | 2    | 2                       |                                 | 160                 | \$533.50                         | \$40.00                             |   | 15         |
| 28   | Saturday       | 182          |                 |                      |             |      | 50                      |                                 | 232                 | \$765.00                         |                                     |   |            |
| 29   | Sunday         | 92           |                 |                      |             |      |                         |                                 | 92                  | \$317.50                         |                                     |   |            |
| 30   | Monday         |              |                 | 1 3                  |             | 14.3 |                         | 30075000                        | 0                   | Branch Co.                       |                                     |   |            |
| 31   | Tuesday        | 13           |                 |                      |             | 3    | 123                     |                                 | 139                 |                                  | \$112.50                            | \$60.00   |            |
|      | TOTAL          |              | 397             | 0                    | 58          |      | 843                     | 161                             | 4,295               |                                  | The second second                   | \$905.00  | 3590       |
|      | September Tota | Attendance   | 3.303           |                      |             |      | October Total           | Attendance                      | 4.295               |                                  |                                     |   |            |
|      | Septem         | ber Outresch | 480             |                      |             |      | Octob                   | er Outreach                     | 3,590               |                                  |                                     |   |            |
|      | eptember Grand | Total Served | 3.783           |                      |             |      | stober Grand            | Total Served                    | 7.885               |                                  |                                     |   |            |

| Brown County Golf Course Budget Status Report |    | Acres   |     | Ę       | Ę    |  |
|---|----|---------|-----|---------|------|--|
|   |    | Budget  |     | Budget  | %    |  |
| Personnel                                     | 43 | 350,385 | 62  | 236,499 | %29  |  |
| Operations & Maintenance                      | S  | 687,494 | 1/2 | 489,862 | 71%  |  |
| Outlay  | 8  | •       | 1/2 | •       | %0   |  |
|   |    |         |     |         |      |  |
| Public Charges                                | 49 | 983,181 | 49  | 907,816 | 95%  |  |
| Miscellaneous Revenue                         | S  | 29,000  | S   | 64,862  | 110% |  |

93% 99% 74%

621,813.00 215,658.00 70,344.00

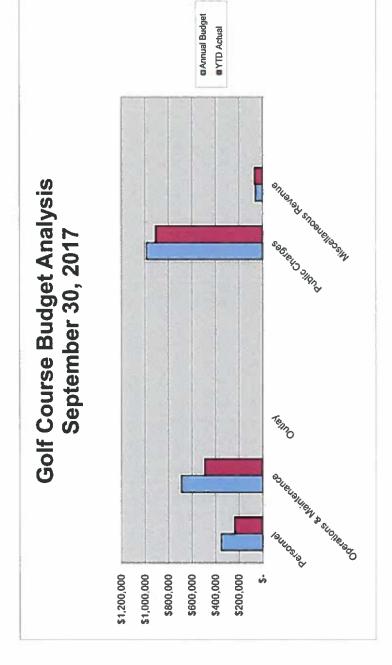
670,000.00 \$ 217,081.00 \$ 95,000.00 \$

Public Charges consists of the following

Green Fees

Cart Fees Concessions

| The Golf Course is a seasonal operation that operates April through November. All expenses and revenues are well within budgeted amounts. |
|---|
|---|



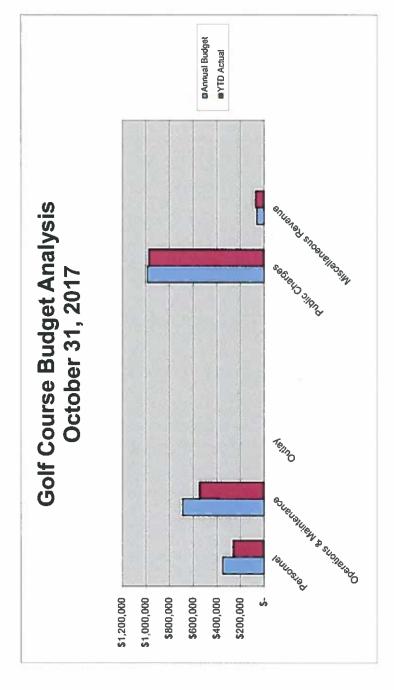
|              |             |                      | AT.        | Budget | 261,250   | 547,517                  |        | 971,484        | 69,373                |
|--------------|-------------|----------------------|------------|--------|-----------|--------------------------|--------|----------------|-----------------------|
|              |             |                      |            |        | 47        | 49                       | 67     | 47             | 47                    |
|              |             |                      | Annual     | Budget | 350,385   | 687,494                  | •      | 983,181        | 29,000                |
|              |             |                      |            |        | v)        | s                        | 87     | vs             | S                     |
| Brown County | Golf Course | Budget Status Report | 10/31/2017 |        | Personnel | Operations & Maintenance | Outlay | Public Charges | Miscellaneous Revenue |

YTD 75% 80% 0%

99% 118%

### 651,742.00 230,753.00 88,989.00 670,000.00 \$ 217,081.00 \$ 95,000.00 \$ Public Charges consists of the following Concessions Green Fees Cart Fees

97% 106% 94%





### GOLF COURSE FINANCIAL STATISTICS For October, 2017



### **GOLF COURSE REVENUE:**

|      | OCTOBER |      |             | YEAR TO DAT | _      |                |
|------|---------|------|-------------|-------------|--------|----------------|
|      | ROUNDS  | OCTO | BER REVENUE | ROUNDS      | YEAR 1 | O DATE REVENUE |
| 2017 | 2,218   | \$   | 49,844,50   | 32054*      | \$     | 810,356.56     |
| 2016 | 2,466   | \$   | 52,794.50   | 32158**     | \$     | 797,243.50     |
| 2015 | 2,169   | \$   | 44,153.50   | 33522***    | \$     | 811,846,75     |

### TOTAL SEASON PASS REVENUE

| 2017 | \$<br>129,702.40 |
|------|------------------|
| 2016 | \$<br>121,142.90 |
| 2015 | \$<br>118,388.67 |

### PRO-SHOP SHARED REVENUE (CARTS):

|      | OCTOBER COUNTY | YEAR TO DATE COUNTY |            |
|------|----------------|---------------------|------------|
|      | SHARE          |                     | SHARE      |
| 2017 | \$ 11,233.40   | \$                  | 174,953.50 |
| 2016 | \$ 12,992.20   | \$                  | 169,426.50 |
| 2015 | \$ 11,107.20   | \$                  | 166,875.40 |

### SAFARI STEAKHOUSE SHARED REVENUE:

|       | OCTOBER COUNTY | YEAR TO DATE COUNTY |           |  |
|-------|----------------|---------------------|-----------|--|
| SHARE |                | SHARE               |           |  |
| 2017  | \$ 10,519.88   | \$                  | 80,864.21 |  |
| 2016  | 9,317.20       | \$                  | 74,706.79 |  |
| 2015  | 9,344.20       | \$                  | 74,153.30 |  |

|      | P&L YEAR TO DATE   |
|------|--------------------|
| 2017 | \$<br>1,032,731.58 |
| 2016 | \$<br>1,007,671.02 |
| 2015 | \$<br>1,023,133.99 |

Golf Course Opening Day 2017 \*April 10th

2016 \*\*April 15th

2015 \*\*\*April 10th

19

The Golf Course officially closed on Monday November 6<sup>th</sup>, 2017. This is a week earlier than normal. In 2016 we closed on November 17<sup>th</sup> and it was 60 degrees that day!

In October rounds were down about 200 compared to 2016 and up about 100 over 2015. Cart revenue was about averaged compared to the last two years. Overall total revenue is up \$25,000 compared to 2016 and up \$11,000 compared to 2015.

With the golf course being closed we have been able to get all of your winter chemicals applied to all greens, tees, fairways and green surrounds. All greens have been topdressed with sand to help provide a blanket for the winter weather. The irrigation system has been blown out as well. With all these things being done, the golf course is ready for winter!

The new tees are coming along very nicely and will be ready early next year.

We have started to clean up some of the trees around the golf course since we have closed. We rented a 50 foot lift and have been limbing up trees. Some of the areas we have done are 2 tee, 7 tee, 18 fairway and 12 fairway. We will continue cleaning up trees and removing dead ones this winter. We have also been cleaning the maintenance shop. We needed to make room for the new grinders that we are purchasing next, so we took the opportunity to clean and organize. This will be on going during the winter months.

Thanks and I hope everyone has a great Christmas and New Year!!